

H.O.:Gulshan Plaza, 2nd Floor, Opp Khushal Auto , Badnera Road, Rajapeth , Amravati-444601.

Ph.:0721-2570138, e-mail : <a href="mailto:ckingle2011@yahoo.com">ckingle2011@yahoo.com</a>

#### INDEPENDENT AUDITORS' REPORT

To,

Chairman

Vidarbha Youth Welfare Society, Amravati.

Reg. No.: MAH/115 AMRAVATI.

We have audited the attached Balance Sheet of PROF. RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH AMRAVATI (UG & PG) as at 31<sup>ST</sup> March 2018 and also the Income & Expenditure Account for the year ended on that date annexed thereto. These financial statements are the responsibility of the Trust management. Our responsibility is to express an opinion on these financial statements based on our audit.

- 1. We have conducted our audit in accordance with auditing standards generally accepted in India. Those Standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.
- 2. We further report that:
  - (i) We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of our audit.
  - (ii) In our opinion, proper books of account as required by law have been kept by the management so far as appears from our examination of those books for trust and every segment.







H.O.:Gulshan Plaza, 2nd Floor, Opp Khushal Auto , Badnera Road, Rajapeth , Amravati-444601.

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e-mail: ckingle2011@vahoo.com

#### INDEPENDENT AUDITORS' REPORT

To,

Chairman,

Vidarbha Youth Welfare Society, Amravati.

Reg. No.: MAH/115 AMRAVATI.

We have audited the attached Balance Sheet of **PROF RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH, BADNERA, AMRAVATI (MCA)** as at 31<sup>ST</sup> March 2021 and also the Income & Expenditure Account for the year ended on that date annexed thereto. These financial statements are the responsibility of the Trust management. Our responsibility is to express an opinion on these financial statements based on our audit.

We have conducted our audit in accordance with auditing standards generally accepted in India. Those Standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

## 2. We further report that :

- (i) We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of our audit and for determination of fees.
- (ii) In our opinion, proper books of account as required by law have been kept by the management so far as appears from our examination of those books for trust and every segment.





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- (iii) The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of account. Further segment is maintaining book of account accrual basis.
- (iv) In our opinion, the Balance Sheet and Income & Expenditure account dealt with by this report comply with the accounting standards as prescribed by competent authority.
- (v) In our opinion, no expenditure is incurred for trust and unrecovered fees is not considered in expenses. All the salary and non salary expenses are incurred through bank with supported vouchers
- (vi) In our opinion and to the best of our information and according to the explanations given to us, the said accounts give the information required in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India.
  - (i) in the case of the Balance Sheet of the state of affairs of the Company as at 31<sup>st</sup> March 2021. and
  - (ii) in the case of Income & Expenditure Account, of the Deficit for the year ended on that date.

Date: 05.01.2022

Place: Amravati

C A P & CO.
CHARTERED ACCOUNTANTS

EDN 144475 M

FRN 144475 W

A Chaitanya Ingle PARTNER

M.No.119992

PRINCIPAL

Prof. Ram Meghe Institute of Technology and Research, Badnera-Amravati

stered Accountants



H.O.:Gulshan Plaza,2nd Floor,
Opp Kushal Auto ,Badnera Road,
 Rajapeth ,Amravati-444605.

Ph.:0721-2570138

e-mail : ckingle2011@yahoo.com

## PROF. RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH, BADNERA MANAGED BY, VIDHARBH YOUTH WELFARE SOCIETY, AMRAVATI. INCOME & EXPENDITURE OF M.C.A. A/C FOR THE YEAR ENDED 31/03/2021

| Expenditure                         | Amount | Amount      | Income                             | Amount | Amount      |
|-------------------------------------|--------|-------------|------------------------------------|--------|-------------|
| Staff Salary<br>(As Per Annexure A) |        | 9359785.00  | Student Fees (As Per Annexure C)   |        | 3208116.00  |
| Contingency (As Per Annexure B)     |        | 1092285.82  | Other Receipts (As Per Annexure D) |        | 51171.00    |
| Depreciation<br>(As per Schedule)   |        | 131457.60   | Deficit Tr. To B/s                 |        | 7324241.42  |
| TOTAL RS.                           |        | 10583528.42 | TOTAL RS.                          |        | 10583528.42 |

Place : Amravati

Date : 05.01.2022

As per our Report of even date

C A P & CO.

Chartered Accountants

FRN 144475 W

CA. CHAITANYA INGLE

M.No.119992

PRINCIPAL

rof. Ram Meghe Institute of Technology and Research, Badnera-Amravati

## 1st April 2020 to 31St March 2021

## ANNEXURE FORMING PART OF INCOME & EXPENDITURE A/C

## ANNEXURE A : SALARY EXPENDITURE

| Sr.No. | Particulars                         | Amount     |
|--------|-------------------------------------|------------|
| 1      | A.G.P.Teaching                      | 199934.00  |
| 2      | A.G.P. Non Teaching                 | 224407.00  |
| 3      | Basic Teaching Staff                | 1079798.00 |
| 4      | Basic Non Teaching Staff            | 987315.00  |
| 5      | CLA Teaching Staff                  | 2988.00    |
| 6      | CLA Non Teaching Staff              | 8059.00    |
| 7      | DA Teaching Staff                   | 1817216.00 |
| 8      | DA Non Teaching Staff               | 1720646.00 |
| 9      | HRA Teaching Staff                  | 255946.00  |
| 10     | HRA Non Teaching Staff              | 242344.00  |
| 11     | Salary To Teaching Staff            | 2737085.00 |
| 12     | Travel Allownces Teaching Staff     | 46730.00   |
| 13     | Travel Allownces Non Teaching Staff | 37317.00   |
|        | Total                               | 9359785.00 |

## ANNEXURE B : CONTINGENCIES

| Sr. | No.         | Particulars                 | Amount     |
|-----|-------------|-----------------------------|------------|
|     |             | Continencies                |            |
|     | 1           | Administrative Expenses     | 135000.00  |
|     | 2           | Bank Commission             | 989.82     |
|     | 3           | Building & Road Repairs     | 215000.00  |
|     | 4           | Consultancy Expenses ,      | 5000.00    |
|     | 5           | Gardening                   | 160000.00  |
|     | 5<br>6<br>7 | House Keeping               | 160000.00  |
|     | 7           | Office Misc. Expenses       | 50696.00   |
|     | 8           | Office Repairs & Maintanace | 160000.00  |
|     | 9           | Professional Fees           | 38600.00   |
| :   | 10          | Women's Day Program         | 2000.00    |
|     | 11          | Stationery Expenses         | 10000.00   |
|     | 12 -        | Supervision                 | 150000.00  |
|     | 13          | Usage Charges               | 5000.00    |
|     |             | Total                       | 1092285.82 |

#### ANNEXUREF C : STUDENT FEES

| Sr.No. | Particulars     | Amount     |  |
|--------|-----------------|------------|--|
| 1      | Tution Fee      | 2463920.00 |  |
| 2      | Development Fee | 744196.00  |  |
|        | Total           | 3208116.00 |  |

#### ANNEXUREF D : OTHER RECEIPT

| Sr.No. | Particulars   | Amount   |
|--------|---------------|----------|
| 1      | Bank Interest | 17601.00 |
| 2      | Misc.Receipt  | 33570.00 |
|        | Total         | 51171.00 |

Chartered Accountants



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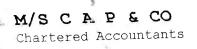
e-mail : ckingle2011@yahoo.com

## SCHEDULE

Depreciation Chart As on 31 March 2021

|                         | Rate | Op Wdv    | Additions | Total     | Depreciation | W.D.V.    |
|-------------------------|------|-----------|-----------|-----------|--------------|-----------|
| Library Books           | 25%  | 90569.03  |           | 90569.03  | 22642.26     | 67926.77  |
| Equipments              | 10%  | 77866.03  |           | 77866.03  | 7786.60      | 70079.43  |
| Computer A/c            | 25%  | 334580.57 |           | 334580.57 | 83645.14     | 250935.43 |
| Furniture & Fixture A/c | 10%  | 173835.94 |           | 173835.94 | 17383.59     | 156452.35 |
|                         |      | 676851.56 | -         | 676851.57 | 131457.60    | 545393.96 |







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## INDEPENDENT AUDITORS' REPORT

To,

Chairman,

Vidarbha Youth Welfare Society, Amravati.

Reg. No.: MAH/115 AMRAVATI.

We have audited the attached Balance Sheet of **PROF RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH, BADNERA, AMRAVATI (MBA)** as at 31<sup>ST</sup> March 2021 and also the Income & Expenditure Account for the year ended on that date annexed thereto. These financial statements are the responsibility of the Trust management. Our responsibility is to express an opinion on these financial statements based on our audit.

1. We have conducted our audit in accordance with auditing standards generally accepted in India. Those Standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

2. We further report that :

- (i) We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of our audit and for determination of fees.
- (ii) In our opinion, proper books of account as required by law have been kept by the management so far as appears from our examination of those books for trust and every segment.



## M/S C A P & CO

Chartered Accountants



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- The Balance Sheet and Income & Expenditure Account dealt with (iii) by this report are in agreement with the books of account. Further segment is maintaining book of account accrual basis.
- In our opinion, the Balance Sheet and Income & Expenditure (iv) account dealt with by this report comply with the accounting standards as prescribed by competent authority.
- In our opinion, no expenditure is incurred for trust and  $(\mathbf{v})$ unrecovered fees is not considered in expenses. All the salary and non salary expenses are incurred through bank with supported vouchers
- In our opinion and to the best of our information and according (vi) to the explanations given to us, the said accounts give the information required in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India.
  - (i) in the case of the Balance Sheet of the state of affairs of the Company as at 31st March 2021. and
  - (ii) in the case of Income & Expenditure Account, of the Deficit for the year ended on that date.

Date: 05.01.2022

Place: Amravati

CAP&CO.

CHARTERED ACCOUNTANTS

FRN 144475 W

CA Chaitany Ingle

M.No.119992

Chartered Accountants



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## PROF. RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH, BADNERA MANAGED BY, VIDHARBH YOUTH WELFARE SOCIETY, AMRAVATI. INCOME & EXPENDITURE OF M.B.A. A/C FOR THE YEAR ENDED 31/03/2021

| Expenditure                              | Amount | Amount      | Income                             | Amount | Amount      |
|--|--------|-------------|------------------------------------|--------|-------------|
| Staff Salary (As Per Annexure A)         |        | 16567936.00 | Student Fees (As Per Annexure C)   |        | 10571236.00 |
| Contingency (As Per Annexure B)          |        | 1217806.94  | Other Receipts (As Per Annexure D) |        | 125407.00   |
| <u>Depreciation</u><br>(As per Schedule) |        | 134591.13   | Deficit Tr.To B/s                  |        | 7223691.07  |
| TOTAL RS.                                |        | 17920334.07 | TOTAL RS.                          |        | 17920334.07 |

DATE : 05.01.2022

PLACE: AMRAVATI

As Per our Report of Even Date C A P & CO.

Chartered Accountants

FRN 14475

PARTNER

CA. CHAITAN A INGLE

M.No.119993

1

Prof.Ram Meghe Institute Of Technology & Research, Badnera. M.B.A.

## 1st April 2020 to 31St March 2021

## ANNEXURE FORMING PART OF INCOME & EXPENDITURE A/C

## ANNEXURE A : SALARY EXPENDITURE

| Sr.No. | Particulars                         | Amount      |
|--------|-------------------------------------|-------------|
| 1      | A.G.P.Teaching                      | 430496.00   |
| 2      | A.G.P.Non Teaching                  | 435772.00   |
| 3      | Basic Teaching Staff                | 2055870.00  |
| 4      | Basic Non Teaching Staff            | 1913328.00  |
| 5      | CLA Teaching Staff                  | 5635.00     |
| 6      | CLA Non Teaching Staff              | 36754.00    |
| 7      | DA Teaching Staff                   | 3384427.00  |
| 8      | DA Non Teaching Staff               | 3307346.00  |
| 9      | HRA Teaching Staff                  | 485625.00   |
| 10     | HRA Non Teaching Staff              | 468765.00   |
| 11     | Salary To Staff                     | 3885795.00  |
| 12     | Travel Allownces Teaching Staff     | 71599.00    |
| 13     | Travel Allownces Non Teaching Staff | 86524.00    |
|        | Total                               | 16567936.00 |

## ANNEXURE B : CONTINGENCIES

| Sr.No. | Particulars             | Amount     |
|--------|-------------------------|------------|
|        | Contingencies           |            |
| 1      | Administrative Expenses | 210000.00  |
| 2      | Bank Commission         | 2506.94    |
| 3      | Building & Road Repairs | 215000.00  |
| 4      | Conference and seminar  | 16100.00   |
| 5      | Consultancy Expenses    | 5000.00    |
| 6      | Gardening               | 205000.00  |
| 7      | House Keeping ;         | 205000.00  |
| 8      | Office Misc.Expenses    | 205000.00  |
| 9      | Periodical & Journal    | 29600.00   |
| 10     | Professional Fees       | 38600.00   |
| 11     | Supervision             | 81000.00   |
| 12     | Usage Charges           | 5000.00    |
|        | Total                   | 1217806.94 |

## ANNEXUREF C : STUDENT FEES

| Sr.No. | Particulars      | Amount      |
|--------|------------------|-------------|
| 1      | Tution Fee       | 8498986.00  |
| 2      | Outstanding Fees | 1100.00     |
| 3      | Development Fee  | 2071150.00  |
|        | Total            | 10571236.00 |

## ANNEXUREF D : OTHER RECEIPT

| Sr.No. | Particulars   | Amount    |
|--------|---------------|-----------|
| 1      | Bank Interest | 57907.00  |
| 2      | Misc. Receipt | 67500.00  |
|        | Total         | 125407.00 |



## M/S C A P & CO

Chartered Accountants



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e-mail: ckingle2011@yahoo.com

## SCHEDULE

Depreciation Chart As on 31 March 2021

| Particular              | Rate | Op Wdv    | Additions | Total     | Depreciation | W.D.V.    |
|-------------------------|------|-----------|-----------|-----------|--------------|-----------|
| Library Books           | 25%  | 349005.32 |           | 349005.32 | 87251.33     | 261753.99 |
| Equipments              | 10%  | 78222.62  |           | 78222.62  | 7822.26      | 70400.36  |
| Computer A/c            | 25%  | 96483.17  | )         | 96483.17  | 24120.79     | 72362.38  |
| Furniture & Fixture A/c | 10%  | 153967.49 |           | 153967.49 | 15396.75     | 138570.74 |
|                         | ! !  | 677678.60 | -         | 677678.60 | 134591.13    | 543087.46 |



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## INDEPENDENT AUDITORS' REPORT

To,

Chairman,

Vidarbha Youth Welfare Society, Amravati.

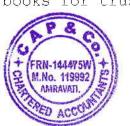
Reg. No.: MAH/115 AMRAVATI.

We have audited the attached Balance Sheet of **PROF RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH, BADNERA, AMRAVATI (UG & PG) as at 31<sup>ST</sup> March 2021** and also the Income & Expenditure Account for the year ended on that date annexed thereto. These financial statements are the responsibility of the Trust management. Our responsibility is to express an opinion on these financial statements based on our audit.

standards generally accepted in India. Those Standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

#### 2. We further report that :

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- (ii) In our opinion, proper books of account as required by law have been kept by the management so far as appears from our examination of those books for trust and every segment.



## M/S C A P & CO

Chartered Accountants



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(iii) The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of account. Further segment is maintaining book of account accrual basis.

- (iv) In our opinion, the Balance Sheet and Income & Expenditure account dealt with by this report comply with the accounting standards as prescribed by competent authority.
- (v) In our opinion, no expenditure is incurred for trust and unrecovered fees is not considered in expenses. All the salary and non salary expenses are incurred through bank with supported vouchers
- (vi) In our opinion and to the best of our information and according to the explanations given to us, the said accounts give the information required in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India.
  - (i) in the case of the Balance Sheet of the state of affairs of the Company as at 31<sup>st</sup> March 2021. and
  - (ii) in the case of Income & Expenditure Account, of the Deficit for the year ended on that date.

Date: 05.01.2022 Place: Amravati

PRINCIPAL

Prof. Ram Meghe Institute of Technology and Research, Badnera-American C A P & CO. CHARTERED ACCOUNTANTS

FRN 144475 W

Chaitanya K Ingle

PARTNER M.No.119992



H.O.:Gulshan Plaza,2nd Floor, Opp Kushal Auto ,Badnera Road, Rajapeth ,Amravati-444605. Ph.:0721-2570138

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## PROF RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH MANAGE BY:-VIDARBHA YOUTH WELFARE SOCIETY, AMRAVATI. New Express Highway, Badnera, Amravati - 444 701 INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING 31-MARCH-2021

| TOTAL                                 | 348930113.30 | TOTAL                            | 348930113.30 |
|---------------------------------------|--------------|----------------------------------|--------------|
|                                       |              | Deficit For The Yr               | 102630231.26 |
|                                       |              | Surplus From Consultancy A/c     | 2017298.00   |
| <u>Depreciation</u> As Per Schedule I | 4604262.00   | Surplus From Development A/c     | 1356102.54   |
| Contingencies  As per Annexure B      | 42923199.30  | Other Receipt  As per Annexure D | 1084774.00   |
| As per Annexure A                     |              | As per Annexure C                | 1004554 00   |
| Salary & Allowances                   | 301402652.00 | Students Fee                     | 241841707.50 |
| EXPENDITURE                           | AMOUNT       | INCOME                           | AMOUNT       |

PLACE : AMRAVATI

DATE : 05.01.202**1** 

AS PER OUR REPORT OF EVEN DATE

C A P & CO.

Chartered Accountant FRN 144475 W

^ -

1-24

C.A. CHAITANYA NGLE

M No.119992

PRINCIPAL

rrof. Ram Meghe Institute of Technology and Research, Badnera-Amravati Prof.Ram Meghe Institute Of Technology & Research, Badnera.

UG & PG

1st April 2020 to 31St March 2021

## ANNEXURE FORMING PART OF INCOME & EXPENDITURE ACCOUNT

#### ANNEXURE A : SALARY EXPENDITURE

| Sr.No. | Particulars                             | Amount       |
|--------|---|--------------|
|        | PG                                      |              |
| 1      | A.G.P. Teaching Staff                   | 421276.00    |
| 2      | A.G.P. Non Teaching Staff               | 154200.00    |
| 3      | Basic Salary To Teaching Staff          | 2316094.00   |
| 4      | Basic Salary To Non Teaching Staff      | 645400.00    |
| 5      | CLA Teaching Staff                      | 5618.00      |
| 6      | CLA Non Teaching Staff                  | 5760.00      |
| 7      | DA Teaching Staff                       | 3887074.00   |
| 8      | DA Non Teaching Staff                   | 1135436.00   |
| 9      | HRA Teaching Staff                      | 547474.00    |
| 10     | HRA Non Teaching Staff                  | 159920.00    |
| 11     | Vehicle Allowance To Teaching Staff     | 56172.00     |
| 12     | Vehicle Allowance To Non Teaching Staff | 21600.00     |
| - WW   | Total Salary Of PG(A)                   | 9356024.00   |
|        | <u>UG</u>                               |              |
| 1      | A.G.P. Teaching Staff                   | 9746211.00   |
| 2      | A.G.P. Non Teaching Staff               | 3596617.00   |
| 3      | Arrears of Teaching Salary              | 957072.00    |
| 4      | Basic Salary To Teaching Staff          | 52010893.00  |
| 5      | Basic Salary To Non Teaching Staff      | 14902699.00  |
| 6      | CLA Teaching Staff                      | 147827.00    |
| 7      | CLA Non Teaching Staff                  | 171877.00    |
| 8      | DA Teaching Staff                       | 87694975.00  |
| 9      | DA Non Teaching Staff                   | 26269060.00  |
| 10     | HRA Teaching Staff                      | 12351415.00  |
| 11     | HRA Non Teaching Staff                  | 3699863.00   |
| 12     | Other Allow. Teaching Staff             | 60000.00     |
| 13     | Other Allow.Non Teaching Staff          | 360.00       |
| 14     | Salary to Staff Teaching                | 48051796.00  |
| 15     | Salary to Staff Non Teaching            | 6133882.00   |
| 16     | Staff Gratuity Payment                  | 14082329.00  |
| 17     | Contribution to Pension Fund ;          | 8825332.00   |
| 18     | Adminstrative Charges to CPF            | 639130.00    |
| 19     | Staff Insurance Fund                    | 369376.00    |
| 20     | Travel Allowance To Teaching Staff      | 1491124.00   |
| 21     | Travel Allowance To Non Teaching Staff  | 599066.00    |
| 22     | CPF Dameges                             | 245724.00    |
|        | TOTAL SALARY OF UG(B)                   | 292046628.00 |
|        | Total (UG+PG)                           | 301402652.00 |

#### ANNEXURE B : CONTINGENCIES

| Sr.No. | Particulars                    | Amount     |
|--------|--------------------------------|------------|
|        | UG                             |            |
| 1      | Admin. Charges                 | 2850000.00 |
| 2      | Advertisement Expenses         | 113401.00  |
| 3      | A.I.C.T.E.Sponsered Conference | 99637.00   |
| 4      | A.I.C.T.E.Sponsered STTP       | 44478.00   |
| 5      | AMCAT Test                     | 450000.00  |
| 6      | Bank Commission                | 35193.41   |
| 7      | Building & Road Repairs        | 3560000.00 |
| 8      | Canteen Bill                   | 62219.00   |
| 9      | CISCO NETCAD Programme         | 217750.00  |
| 10     | College Cleaning Work          | 3605250.00 |
| 11     | Conference & Seminar           | 22000.00   |
| 12     | Consultancy                    | 50000.00   |
| 13     | Disel Expenses                 | 10620.00   |
| 14     | E Learning                     | 167991.00  |
| 15     | Electricity Bill Payment       | 2721681.00 |
| 16     | Farewell Function              | 10000.00   |
| 17     | Fire Expenses                  | 40064.00   |
| 18     | Fire Safety Work               | 614957.00  |
| 19     | First Year Deptt.Consumable    | 6640.00    |



| ı      | Y-1   | 1 1                       |
|--------|---|---------------------------|
| 20     | First Year Admission Expenses               | 15000.00                  |
| 21     | Function & Celebration                      | 39000.00                  |
| 22     | Gardening Expenses                          | 3450000.00                |
| 23     | Guest Lecture Payment                       | 294091.00                 |
| 24     | Housekeeping Expenses                       | 3150000.00                |
| 25     | Insurance Charges                           | 101196.00                 |
| 26     | Internet Expenses                           | 341307.57                 |
| 27     | Local Conveyance                            | 82935.00                  |
| 28     | Medical Expenses                            | 2500.00                   |
| 29     | Meeting Expenses                            | 77650.00                  |
| 30     | Membership Fees                             | 29500,00                  |
| 31     | Muncipal Corporation Water Canetion Charges | 31720.00                  |
| 32     | Muncipal Corporation Tax                    | 975447.00                 |
| 33     | N.B.A.Fees                                  | 177000.00                 |
| 34     | N.S.S.Special Camp                          | 99720.00                  |
| 35     | Office Misc. Expenses                       | 208386.00                 |
| 36     | Office Repairs & Maintance                  | 3540000.00                |
| 37     | Parents Meet                                | 2374.00                   |
| 38     | Patent Cell                                 | 62800.00                  |
| 39     | Periodicals And Journals                    | 151275.00                 |
| 40     | Printing Expenses                           | 328459.00                 |
| 41     | Professional Fees                           | 392203.00                 |
| 42     | Repairs & Maint.Work                        | 1051679.00                |
| 43     | Security Service Charges                    | 6106316.00                |
| 44     | Sport Department Consumable                 | 3000.00                   |
| 45     | Stationery Expenses                         | 151088.00                 |
| 46     | STTP Civil Department                       | 70590.00                  |
| 47     | Student Counseling                          | 220000.00                 |
| 48     | Supervision                                 | 2850000.00                |
| 4.9    | Telephone & Internet Bill                   | 38932.00                  |
| 50     | Training & Placement Expenses               | 546451.00                 |
| 51     | Travelling Exps.                            | 65344.00                  |
| 52     | University Affiliation Fees                 | 300000.00                 |
| 53     | University Enrollment Fees                  | 3000.00                   |
| 54     | Vehicle Repairs & Maint.                    | 549531.00                 |
| 55     | Website Maintance Expenses                  | 87700.00                  |
| 56     | Women Day 2020                              | 1930.00                   |
| 57     | W/shop Consumable                           | 11276.00                  |
| 58     | Upgradation of Equipments                   | 660913.00                 |
| 59     | Usage Charges                               | 19000.00                  |
|        | TOTAL (UG)                                  | 40971194.98               |
|        | PG Admin Charges                            | 0.60000                   |
| 1      | Admin. Charges Bank Commission              | 260000.00<br>2004.32      |
| 2      | Building & Road Repairs                     | I I                       |
|        | Consultancy                                 | 350000.00                 |
| 4      | Gardening                                   | 10000.00                  |
| 5<br>6 | Housekeeping                                | 350000.00                 |
| 6<br>7 | Office Repais & Maintenance                 | 320000.00                 |
|        | Professional Fees                           | 350000.00                 |
| 8      | Supervision                                 | 15000.00                  |
| 9      | Usage Charges                               | 290000.00                 |
| 10     | TOTAL (PG)                                  | 5000.00                   |
|        |   | 1952004.32<br>42923199.30 |
|        | Total(UG+PG)                                | 42923199.30               |

#### ANNEXUREF C : STUDENT FEES

| Particulars              | Amount  |
|--------------------------|---|
| UG                       |   |
| Tution Fee               | 149881766.50  |
| Outstanding Fee Received | 56136585.00   |
| Development Fee          | 29073449.00   |
| <u>PG</u>                |   |
| Outstanding Fee Received | 2470.00   |
| Tution Fee               | 5688605.00  |
| Development Fee          | 1058832.00  |
| Total                    | 241841707.  |
|                          | UG Tution Fee Outstanding Fee Received Development Fee PG Outstanding Fee Received Tution Fee Development Fee |



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## SCHEDULE "I"

Depreciation Chart As On 31-March-2021

|                              | _     |             | on Chart As |      | -2021                  |  |                       |
|------------------------------|-------|-------------|-------------|------|------------------------|--|-----------------------|
| Particular                   | Rate  | Op.Wdv      | Additions   | Sale | Total                  | Depreciation   | Wdv                   |
| UG                           | 4     |             |             |      |                        |  |                       |
| Ambulance Purchase           | 10%   |             |             |      | 94251.63               | 9425.16  | 84826.47              |
| Applied Science Comp. Lab    | 25%   |             |             | Í    | 73725.20               | 18431.30   | 55293.90              |
| Applied Sci. Equipments      | 10%   |             |             |      | 712902.78              | 71290.28   | 641612.50             |
| Canteen Equip                | 10%   | 8 8 7       |             |      | 344078.83              | 34407.88   |                       |
| Canteen Materials            | 10%   |             |             |      | 812.67                 | 81.27  | 731.40                |
| C-DAC Equip.                 | 10%   | 109379.67   |             |      | 109379.67              | 10937.97   |                       |
| CENTRALISED SYSTEM           | 10%   |             |             |      | 454906.54              | 45490.65   | 409415.89             |
| Chemestry Lab. Equip.        | 10%   |             |             |      | 229749.78              | 22974.98   |                       |
| Civil Dept.Com. Lab.         | 25%   | 505159.70   |             | Š    | 505159.70              | 126289.93  |                       |
| Civil Dept.Equip.            | 10%   | 1875931.29  |             |      | 1875931.29             |  |                       |
| College Bus                  | 10%   |             |             | 8    | 1286787.93             |  |                       |
| College Lift .Equip.         | 10%   | 930021.75   |             |      | 930021.75              |  |                       |
| Computer Dept. Lab           | 25%   | 1419899.67  |             |      | 1419899.67             |  |                       |
| Computer Dept.Equip          | 10%   | 670017.18   |             | 1    | 670017.18              | 67001.72   |                       |
| Electrical Dept.             | 10%   | 186787.89   |             | 1    | 186787.89              |  |                       |
| Eletrical Installations      | 10%   | 67890.51    |             | l    | 67890.51               | 6789.05  |                       |
| Electronic Dept. Com. Lab.   | 25%   | 442112.69   |             |      | 442112.69              |  |                       |
| Electronic Dept. Equip.      | 10%   | 2754849.57  |             | 1    | 2754849.57             |  |                       |
| F Deptt.Equipments           | 10%   | 591257.22   |             |      | 591257.22              | 59125.72   |                       |
| Firefighting Equip.          | 10%   | 332493.66   |             |      | 332493.66              | 33249.37   | 1                     |
| First year Equip.            | 10%   |             |             |      | 42672.66               | 4267.27  | 38405.39              |
| Furniture & Fixture          | 10%   |             |             | i i  | 5856937.08             | 585693.71  | 5271243.37            |
| IT Dept. Com. Lab.           | 25%   | 1034808.03  |             |      | 1034808.03             | 258702.01  | 776106.02             |
| IT Dept. Equip.              | 10%   | 482305.70   |             |      | 482305,70              | 48230.57   |                       |
| Library Computer             | 25%   | 120299.60   |             |      | 120299.60              | 30074.90   |                       |
| Lease Line Conn. Equip,      | 10%   | 52221.22    |             |      | 52221.22               | 5222.12  | 46999.10              |
| Library Books                | 25%   | 2196649.57  | 153631.00   |      | 2350280.57             | 587570.14  | 1762710.43            |
| Library Equip.               | 10%   | 294646.05   |             |      | 294646.05              | 29464.61   | 265181.45             |
| LT To HT Line Work           | 10%   | 80012.18    |             |      | 80012.18               | 8001.22  |                       |
| Mechanical Dept. Com. Lab.   | 25%   | 449593.54   |             | - 13 | 449593.54              | 112398.39  | 72010.96<br>337195.16 |
| Mechanical Dept. Equip.      | 10%   | 2119771.50  | 148189,00   |      | 2267960.50             | 226796.05  |                       |
| Musical Equipments           | 10%   | 45927.00    | 110103,00   |      | 45927.00               | 4592.70  |                       |
| Office Cabin Work            | 10%   | 18004.51    | S           |      | 18004.51               | 1800.45  | 41334.30              |
| Office Equip.                | 10%   | 3060143.00  |             | l l  | 3060143.00             | 306014.30  | 16204.06              |
| Office Computer              | - 25% | 734462.58   | 111370.00   | 1    | 845832.58              | 211458.15  | 2754128.70            |
| Physics Lab Equip.           | 10%   | 3196.04     | 111373.00   |      | 3196.04                | 319.60   | 634374.44             |
| Polytechnic Badnera          | 10%   | 182.70      |             |      | 182.70                 | The second secon | 2876.44               |
| Froduction Dept.Com Lab.     | 25%   | 807.28      |             |      | 807.28                 | 18.27  | 164.43                |
| Research Promotion Cell Com. |       | 128416.82   |             |      | 128416.82              |  | 605.46                |
| S ts Material                | 10%   | 162675.09   |             |      | 162675.09              | 12841.68   | 115575.14             |
| 1 isformers                  | 10%   | 1982.72     |             |      | 1982.72                | 16267.51   | 146407.58             |
| Vehical                      | 10%   | 3564576.13  |             |      | 3564576.13             | 198.27   | 1784.45               |
| Workshop Equip.              | 10%   | 239637.67   | ,           |      | 239637.67              | 356457.61  | 3208118.52            |
| Training & Placement Equip.  | 10%   | 189666.02   |             |      | 189666.02              | 23963.77   | 215673.90             |
| Building Construction        | 130   | 4953894.00  |             |      | 18966.02<br>4953894.00 | 18966.60   | 170699.42             |
| 1                            |       | 4555554.00  |             |      | 4953894.00             | -  | 4953894.00            |
| PG                           |       |             |             |      | V                      |  |                       |
| Computer Lab                 | 25%   | 93750.74    |             |      | 02750 7.1              | 22425  |                       |
| Furniture & Fixture          | 10%   | 148699.13   | 1           | 1    | 93750.74               | 23437.69   | 70313.06              |
| Library Books                | 25%   | 167985.96   | 1           | 1    | 148699.13              | 14869.91   | 133829.22             |
| Total                        | 230   | 39326940.58 | 413190.00   |      | 167985.96              | 41996.49   | 125989.47             |
|                              |       | 00000010.00 | 413130.00   |      | 39740130.58            | 4604262.00   | 35135868.58           |

Note:- The Depreciation charged at the rates approved by Shikshan Shulka Samiti.

The Depreciation rate as per Income Tax Actare different and to that extent the loss is understated.





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## INDEPENDENT AUDITORS' REPORT

To,

Chairman,

Vidarbha Youth Welfare Society, Amravati,

Reg. No.: MAH/115 AMRAVATI.

We have audited the attached Balance Sheet of PROF RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH, BADNERA, AMRAVATI (MCA) as at 31<sup>st</sup> March 2020 and also the Income & Expenditure Account for the year ended on that date annexed thereto. These financial statements are the responsibility of the Trust management. Our responsibility is to express an opinion on these financial statements based on our audit.

- standards generally accepted in India. Those Standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.
- 2. We further report that :
  - (i) We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of our audit and for determination of fees.
  - (ii) In our opinion, proper books of account as required by law have been kept by the management so far as appears from our examination of those books for trust and every segment.





H.O.:Gulshan Plaza, 2nd Floor, Opp Khushal Auto , Badnera Road, Rajapeth , Amravati-444601.

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- (iii) The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of account. Further segment is maintaining book of account accrual basis.
- (iv) In our opinion, the Balance Sheet and Income & Expenditure account dealt with by this report comply with the accounting standards as prescribed by competent authority.
- (v) In our opinion, no expenditure is incurred for trust and unrecovered fees is not considered in expenses. All the salary and non salary expenses are incurred through bank with supported vouchers
- (vi) In our opinion and to the best of our information and according to the explanations given to us, the said accounts give the information required in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India.
  - (i) in the case of the Balance Sheet of the state of affairs of the Company as at 31<sup>st</sup> March 2020, and
  - (ii) in the case of Income & Expenditure Account, of the Deficit for the year ended on that date.

Date: 05/11/2020

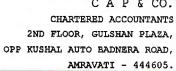
Place: Amravati

C A P & CO.
CHARTERED ACCOUNTANTS
FRN 144475 W

CA Chaitanya K. Ingle

PARTNER M.No. 119992

Prof. Ram Meghe Institute of Technology and Research, Badnera-Amravati





## PROF. RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH, BADNERA MANAGED BY, VIDHARBH YOUTH WELFARE SOCIETY, AMRAVATI, INCOME & EXPENDITURE OF M.C.A. A/C FOR THE YEAR ENDED 31/03/2020

| Expenditure                              | Amount | Amount      | Income                             | Amount | Amount     |
|--|--------|-------------|------------------------------------|--------|------------|
| Staff Salary<br>(As Per Annexure A)      |        | 13018720.00 | Student Fees (As Per Annexure C)   |        | 4979992.00 |
| Contingency (As Per Annexure B)          |        | 959387.36   | Other Receipts (As Per Annexure D) |        | 16262.00   |
| <u>Depreciation</u><br>(As per Schedule) | - /    | 169683.42   | Deficit Tr. To B/s                 |        | 9151536.78 |
| TOTAL RS.                                |        | 14147790.78 | TOTAL RS.                          |        | 1414779078 |

DATE :

PLACE: AMRAVATI

Chartered Accountants

As Per our Report of Even Date CAP&CO.

> CA. CHAITANYA INGLE M.No. 119992 FRN 144475 W

Prof. Ram Meghe institute of Technology and Research, Badnera-Amravati

PRINCIPAL

W.No. 119992

## 1st April 2019 to 31St March 2020

## ANNEXURE FORMING PART OF INCOME & EXPENDITURE A/C

## ANNEXURE A : SALARY EXPENDITURE

| Sr.No. | Particulars                     | Amount      |
|--------|---------------------------------|-------------|
|        |                                 | 70645.00    |
| 1      | A.G.P.Teaching                  | 188877.00   |
| 2      | Basic Teaching Staff            |             |
| 3      | CLA Teaching Staff              | 1413.00     |
| 4      | DA Teaching Staff               | 364927.00   |
|        |                                 | 51905.00    |
| 5      | HRA Teaching Staff              | 12326824.00 |
| 6      | Salary To Staff                 |             |
| 7      | Travel Allownces Teaching Staff | 14129.00    |
|        | Total                           | 13018720.00 |

## ANNEXURE B : CONTINGENCIES

| Sr.No. | Particulars                 | Amount    |
|--------|-----------------------------|-----------|
|        | Continencies                |           |
| 1      | Administrative Expenses     | 110000.00 |
| 2      | Advertisement Expenses      | 12000.00  |
| 3      | Audit Fee                   | 38600.00  |
|        | Bank Commission             | 2.36      |
| 4      | Building & Road Repairs     | 160000.00 |
| 5      |                             | 1390.00   |
| 6      | Canteen Bill                | 10000.00  |
| 7      | Consultancy Expenses        | 160000.00 |
| 8      | Gardening                   | 150000.00 |
| 9      | House Keeping               |           |
| 10     | Office Repairs & Maintanace | 150000.00 |
| 11     | Parents Meet                | 5395.00   |
| 12     | Supervision                 | 150000.00 |
| 13     | Usage Charges               | 12000.00  |
| 15     | 10000                       | 959387.36 |

## ANNEXUREF C : STUDENT FEES

| Sr.No. | Particulars     | Amount     |
|--------|-----------------|------------|
| 1      | Tution Fee      | 3174783.00 |
| 2      | Outstanding Fee | 1805209.00 |
|        | Total           | 4979992.00 |

## ANNEXUREF D : OTHER RECEIPT

| Sr.No. | Particulars   | Amount   |  |
|--------|---------------|----------|--|
|        | Bank Interest | 16262.00 |  |
|        | Tótal         | 16262.00 |  |





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CHARTERED ACCOUNTAN 2ND FLOOR, GULSHAN PLAZA, OPP KUSHAL AUTO BADNERA ROAD, AMRAVATI - 444605.

## SCHEDULE

Depreciation Chart As on 31 March 2020

|                         | Rate | Op Wdv    | Additions | Total     | Depreciation | W.D.V.    |
|-------------------------|------|-----------|-----------|-----------|--------------|-----------|
| Library Books           | 25%  | 103208.70 | 17550.00  | 120758.70 | 30189.68     | 90569.03  |
| Equipments              | 10%  | 86517.81  |           | 86517.81  | 8651.78      | 77866.03  |
| Computer A/c            | 25%  | 446107.43 |           | 446107.43 | 111526.86    | 334580.57 |
| Furniture & Fixture A/c | 10%  | 193151.05 |           | 193151.05 | 19315.11     | 173835.95 |
|                         |      | 828984.98 | 17550.00  | 846534.99 | 169683.42    | 676851.56 |





H.O.:Gulshan Plaza, 2nd Floor, Opp Khushal Auto ,Badnera Road, Rajapeth ,Amravati-444601. Ph.:0721=2570138;

e-mail : ckingle2011@yahoo.com

## INDEPENDENT AUDITORS' REPORT

To,

Chairman,

Vidarbha Youth Welfare Society, Amravati.

Reg. No.: MAH/115 AMRAVATI.

We have audited the attached Balance Sheet of PROF RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH, BADNERA, AMRAVATI (MBA) as at 31<sup>st</sup> March 2020 and also the Income & Expenditure Account for the year ended on that date annexed thereto. These financial statements are the responsibility of the Trust management. Our responsibility is to express an opinion on these financial statements based on our audit.

1. We have conducted our audit in accordance with auditing standards generally accepted in India. Those Standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

## 2. We further report that :

- (i) We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of our audit and for determination of fees.
- (ii) In our opinion, proper books of account as required by law have been kept by the management so far as appears from our examination of those books for trust and every segment.



Chartered Accountants



H.O.:Gulshan Plaza, 2nd Floor, Opp Khushal Auto , Badnera Road, Rajapeth , Amravati-444601.

Ph.:0721=2570138,

e-mail : ckingle2011@yahoo.com

- (iii) The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of account. Further segment is maintaining book of account accrual basis.
- (iv) In our opinion, the Balance Sheet and Income & Expenditure account dealt with by this report comply with the accounting standards as prescribed by competent authority.
- (v) In our opinion, no expenditure is incurred for trust and unrecovered fees is not considered in expenses. All the salary and non salary expenses are incurred through bank with supported vouchers
- (vi) In our opinion and to the best of our information and according to the explanations given to us, the said accounts give the information required in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India.
  - (i) in the case of the Balance Sheet of the state of affairs of the Company as at  $31^{\rm st}$  March 2020. and
  - (ii) in the case of Income & Expenditure Account, of the Deficit for the year ended on that date.

Date: 05/11/2020

Place: Amravati

1.00

CA Chaitanya K. Ingle

M.No 119992

CAP&CO.

CHARTERED ACCOUNTANTS FRN 144475 W

errof. Ram Meghe Institute of Technology and Research, Badnera-Amravati



2ND FLOOR, GULSHAN PLAZA, OPP KUSHAL AUTO BADNERA ROAD,

AMRAVATI - 444605.

## PROF. RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH, BADNERA MANAGED BY, VIDHARBH YOUTH WELFARE SOCIETY, AMRAVATI. INCOME & EXPENDITURE OF M.B.A. A/C FOR THE YEAR ENDED 31/03/2020

| Expenditure                         | Amount | Amount      | Income                             | Amount | Amount      |
|-------------------------------------|--------|-------------|------------------------------------|--------|-------------|
| Staff Salary<br>(As Per Annexure A) |        | 14820402.00 | Student Fees (As Per Annexure C)   |        | 11917657.00 |
| Contingency (As Per Annexure B)     |        | 1084112.86  | Other Receipts (As Per Annexure D) |        | 43250.50    |
| Depreciation (As per Schedule)      |        | 174295.06   | Deficit Tr.To B/s                  |        | 4117902.42  |
| TOTAL RS.                           |        | 16078809.92 | TOTAL RS.                          |        | 16078809.92 |

DATE :

PLACE: AMRAVATI

As Per our Report of Even Date C A P & CO. Chartered Accountants

CA. CHAITAN A INGLE M.No.119912 FRN 144475 W

## 1st April 2019 to 31St March 2020

## ANNEXURE FORMING PART OF INCOME & EXPENDITURE A/C

## ANNEXURE A : SALARY EXPENDITURE

| Sr.No. | Particulars                         | Amount      |
|--------|-------------------------------------|-------------|
| 1      | A.G.P.Teaching                      | 141290.00   |
| 2      | A.G.P.Non Teaching                  | 28800.00    |
| 3      | Basic Teaching Staff                | 460756.00   |
| 4      | Basic Non Teaching Staff            | 140880.00   |
| 5      | CLA Teaching Staff                  | 2826.00     |
| 6      | CLA Non Teaching Staff              | 1440.00     |
| 7      | DA Teaching Staff                   | 846564.00   |
| 8      | DA Non Teaching Staff               | 238455.00   |
| 9      | HRA Teaching Staff                  | 120410.00   |
| 10     | HRA Non Teaching Staff              | 33936.00    |
| 11     | Salary To Staff                     | 12761987.00 |
| 12     | Travel Allownces Teaching Staff     | 28258.00    |
| 13     | Travel Allownces Non Teaching Staff | 4800.00     |
| 14     | Expert Lecture Payment              | 10000.00    |
|        | Total                               | 14820402.00 |

## ANNEXURE B : CONTINGENCIES

| Sr.No. | Particulars                | Amount     |
|--------|----------------------------|------------|
|        | Contingencies              |            |
| 1      | Administrative Expenses    | 110000.00  |
| 2      | Audit Fee                  | 38600.00   |
| 3      | Bank Commission            | 1506.86    |
| 4      | Building & Road Repairs    | 310000.00  |
| 5      | Consultancy Expenses       | 10000.00   |
| 6      | Digital Marketing Workshop | 28000.00   |
| 7      | Gardening                  | 160000.00  |
| 8      | House Keeping              | 160000.00  |
| 9      | Office Misc.Expenses       | 82174.00   |
| 10     | Periodical & Journal       | 29555.00   |
| 11     | SPDC Centre Expenses       | 2277.00    |
| 12     | Supervision                | 150000.00  |
| 13     | Usage Charges              | 2000.00    |
|        | Total                      | 1084112.86 |





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CHARTERED ACCOUNTANTS

2ND FLOOR, GULSHAN PLAZA,

OPP KUSHAL AUTO BADNERA ROAD,

AMRAVATI - 444605.

## SCHEDULE

Depreciation Chart As on 31 March 2020

| Particular              | Rate | Op Wdv    | Additions | Total      | Depreciation | W.D.V.    |
|-------------------------|------|-----------|-----------|------------|--------------|-----------|
| Library Books           | 25%  | 366578.42 | 98762.00  | 465340.42  | 116335.11    | 349005.32 |
| Equipments              | 10%  | 86914.03  | · ·       | 86914.03   | 8691.40      | 78222.63  |
| Computer A/c            | 25%  | 128644.22 |           | 128644.22  | 32161.06     | 96483.17  |
| Furniture & Fixture A/c | 10%  | 171074.99 |           | 171074.99  | 17107.50     | 153967.49 |
|                         |      | 753211.66 | 98762.00  | 851,973.66 | 174295.06    | 677678.59 |



Chartered Accountants



H.O.:Gulshan Plaza,2nd Floor,Opp Khushal Auto ,Badnera Road, Rajapeth ,Amravati-444601.

Ph.:0721-2570138,

e-mail : ckingle2011@yahoo.com

#### INDEPENDENT AUDITORS' REPORT

To,

Chairman

Vidarbha Youth Welfare Society, Amravati.

Reg. No.: MAH/115 AMRAVATI.

We have audited the attached Balance Sheet of PROF. RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH AMRAVATI as at 31<sup>ST</sup> March 2020 and also the Income & Expenditure Account for the year ended on that date annexed thereto. These financial statements are the responsibility of the Trust management. Our responsibility is to express an opinion on these financial statements based on our audit.

1. We have conducted our audit in accordance with auditing standards generally accepted in India. Those Standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

#### 2. We further report that :

- (i) We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of our audit.
- (ii) In our opinion, proper books of account as required by law have been kept by the management so far as appears from our examination of those books for trust and every segment.



## M/S C A P & CO

Chartered Accountants



H.O.:Gulshan Plaza, 2nd Floor, Opp Khushal Auto , Badnera Road, Rajapeth , Amravati-444601.

Ph.:0721-2570138,

e-mail : ckingle2011@yahoo.com

- (iii) The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of account. Further segment is maintaining book of account accrual basis.
- (iv) In our opinion, the Balance Sheet and Income & Expenditure account dealt with by this report comply with the accounting standards as prescribed by competent authority.
- (v) In our opinion and to the best of our information and according to the explanations given to us, the said accounts give the information required in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India.
  - (i) in the case of the Balance Sheet of the state of affairs of the Company as at  $\mathbf{31}^{\text{st}}$  March 2020.and
  - (ii) in the case of Income & Expenditure Account, of the Surplus for the year ended on that date.

Date:24.03.2021

Place: Amravati

C A P & CO.

CHARTERED ACCOUNTANTS

FRN 144475 W

CA Chaitanya K. Ingle

M.No. 1199 2

Chartered Accountants



H.O.:Gulshan Plaza,2nd Floor,Opp
 Khushal Auto ,Badnera Road,
 Rajapeth ,Amravati-444601.
 Ph.:0721-2570138

e-mail : ckingle2011@yahoo.com

# PROF RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH MANAGE BY:-VIDARBHA YOUTH WELFARE SOCIETY, AMRAVATI. New Express Highway, Badnera, Amravati - 444 701 REVISED INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING 31-MARCH-2020

| TOTAL                                 | 371104846.93 | TOTAL                           | 371104846.93 |
|---------------------------------------|--------------|---------------------------------|--------------|
|                                       |              |                                 |              |
| Surplus For The Yr                    | 7380088.78   |                                 |              |
| As Per Schedule I                     |              | Surplus From Consultancy A/c    | 1941635.00   |
| Depreciation                          | 5427950.64   | Surplus From Development A/c    | 3560566.93   |
| Contingencies  As per Annexure B      | 49073953.65  | Other Receipt As per Annexure D | 425730.00    |
| Salary & Allowances As per Annexure A | 309222853.86 | Students Fee As per Annexure C  | 365176915.00 |
| EXPENDITURE                           | AMOUNT       | INCOME                          | TNUOMA       |

FRN-144475W M.Mo.115992 AMRAVATI

Place : Amravati

DATE : 24/03/2021

AS PER OUR REPORT OF EVEN DATE

C A P & CO.

Chartered Accountants

FRN 144475 W

PARTNER

CA. CHAITANYA INGLE

M No. 119992.

## ANNEXURE B : CONTINGENCIES

| Sr.No.   | Particulars                      |         | Amount     |
|----------|----------------------------------|---------|------------|
| SI.NO.   | UG                               |         |            |
|          | Aashiyin 2020                    | 1       | 120976.40  |
| 1        | Admin. Charges                   |         | 2380000.00 |
| 2        | Advertisement Expenses           |         | 1955717.00 |
| 3        | A.I.C.T.E.Payment                |         | 320000.00  |
| 4        | A.I.C.T.E.Sponsered STTP         |         | 70210.00   |
| 5        | Audit Fees                       |         | 79900.00   |
| 6        | Bank Commission                  |         | 23933.85   |
| 7        | Blood Donation Camp              |         | 29425.00   |
| 8<br>9   | Building & Road Repairs          | 1       | 3530000.00 |
|          | Canteen Bill                     |         | 371871.00  |
| 10       | CISCO NETCAD Programme           |         | 99064.00   |
| 11<br>12 | Civil Deppt Consumable           |         | 22200.00   |
| 13       | College Cleaning Work            |         | 3762000.00 |
| 14       | Computer Dept.Consumable         |         | 4400.00    |
| 15       | Conference & Seminar             |         | 170286.00  |
| 16       | Consultancy                      | 1       | 200000.00  |
| 17       | Disel Expenses                   |         | 57384.00   |
| 18       | Efficycle Project                |         | 150633.00  |
| 19       | Electric Fitting & Maint.        | W.      | 126952.00  |
| 20       | Electrical Consumable            | 4       | 21410.00   |
| 21       | Electricity Bill Payment         |         | 4236266.00 |
| 22       | Esperanza-2020                   |         | 934587.00  |
| 23       | EXTC Deptt.Consumable            |         | 79852.00   |
| 24       | Farewell Function                |         | 83296.00   |
| 25       | First Year Deptt.Consumable      |         | 12980.00   |
| 26       | First Year Admission Expenses    | 54      | 69871.00   |
| 27       | FRA Committee Mumbai             |         | 68502.14   |
| 28       | Function & Celebration           |         | 175409.00  |
| 29       | Games & Sports Expenses          |         | 455900.00  |
| 30       | Gardening Expenses               | f       | 2530000.00 |
| 31       | Gokart Project                   |         | 164049.00  |
| 32       | Graduation Ceremoney             |         | 185843.00  |
| 33       | Guest Lecture Payment            |         | 841547.00  |
| 34       | Housekeeping Expenses            |         | 3350000.00 |
| 35       | IIT Spoken Tutorial              |         | 3825.00    |
| 36       | Insurance Charges                |         | 118776.00  |
| 37       | International Conference         |         | 471166.00  |
| 38       | Internet Expenses                |         | 661556.00  |
| 39       | Library Consumable               |         | 10000.00   |
| 40       | Local Conveyance                 |         | 282459.00  |
| 41       | Mechanical Department Consumable |         | 28700.00   |
| 42       | Medical Expenses                 |         | 3238.00    |
| 43       | Meeting Expenses                 |         | 223273.00  |
| 44       | Membership Fees                  |         | 54500.00   |
| 45       | MSSDS-DPC Program                | TO PASS | 24000.00   |
| 46       | Muncipal Corporation Tax         | 107     | 954292.00  |

FRN-144475W M.Ho.119992 AMRAVATI

|    | The second secon | 54<br>14    |
|----|--|-------------|
| 47 | N.S.S.Special Camp   | 48609.00    |
| 48 | Newpaper Bill  | 41649.00    |
| 49 | Office Consumable  | 46315.00    |
| 50 | Office Misc. Expenses  | 195001.00   |
| 51 | Office Repairs & Maintance   | 3030000.00  |
| 52 | Paternts Meet  | 28497.00    |
| 53 | Periodicals And Journals   | 88480.00    |
| 54 | Plantation Work  | 60000.00    |
| 55 | Postage & Telegram   | 13000.00    |
| 56 | Printing Expenses  | 156477.00   |
| 57 | Professional Fees  | 56276.00    |
| 58 | Project Expenses   | 51782.00    |
| 59 | Rain Water Harvesting  | 252466.00   |
| 60 | Repairs & Maint.Work   | 1556249.00  |
| 61 | Research Promotion Cell  | 2000.00     |
| 62 | Security Service Charges   | 3620376.00  |
| 63 | Solar Setu Project   | 162345.00   |
| 64 | Sponership Expenses  | 102000.00   |
| 65 | Staff Selection Interview  | 40000.00    |
| 66 | Stationery Expenses  | 810703.00   |
| 67 | STTP Workshop  | 94385.00    |
| 68 | Student Freeship Award   | 1           |
| 69 | Student Servey Camp  | 285752.00   |
| 70 | Student Training Prog.   | 68384.00    |
|    | Supervision  | 61000.00    |
| 71 | Telephone & Internet Bill  | 2630000.00  |
| 72 |  | 39873.00    |
| 73 | Training & Placement Expenses  | 580358.00   |
| 74 | Travelling Exps.   | 370939.00   |
| 75 | Tribal Skill Development Program   | 33459.00    |
| 76 | University Affiliation Fees  | 514725.00   |
| 77 | Upgradation Of Equipments  | 908439.00   |
| 78 | Valuation Expenses   | 209121.00   |
| 79 | Vehicle Repairs & Maint.   | 1114948.00  |
| 80 | Videogame Development Workshop   | 8400.00     |
| 81 | Website Maintance Expenses   | 17500.00    |
| 82 | W/shop Consumable  | 59111.00    |
| 83 | W/shop EXTC Department   | 54400.00    |
| 84 | Xerox Expenses   | 30758.25    |
| 85 | Usage Charges  | 300000.00   |
|    | TOTAL (UG)   | 47264026.64 |
|    | PG   |             |
| 1  | Admin. Charges   | 250000.00   |
| 2  | Audit Fees   | 15000.00    |
| 3  | Bank Commission  | 2927.01     |
| 4  | Buillding & Road Repairs   | 380000.00   |
| 5  | Consultancy  | 20000.00    |
| 6  | Gardening  | 350000.00   |
| 7  | Housekeeping   | 250000.00   |
| 8  | Office Repais & Maintenance  | 250000.00   |
| 9  | Supervision  | 270000.00   |
| 10 | Usage Charges  | 22000.00    |
|    | TOTAL (PG)   | 1809927.01  |
|    | Total(UG+PG)   | 49073953.65 |
|    | and the second s |             |

FRN-140475W M.No. 119992 AMRAVATI

## M/S C A P & CO

Chartered Accountants



H.O.:Gulshan Plaza,2nd Floor,Opp Khushal Auto ,Badnera Road, Rajapeth ,Amravati-444601.

Ph.:0721-2570138

e-mail : ckingle2011@yahoo.com

## SCHEDULE "I"

| Particular                 | Rate | Op.Wdv     | Additions  | Sale      | Total      | Depreciations | Wdv        |
|----------------------------|------|------------|------------|-----------|------------|---------------|------------|
| UG                         |      |            |            |           |            |               |            |
| Ambulance Purchase         | 10%  | 104724.03  |            |           | 104724.03  | 10472.40      | 94251.63   |
| Applied Science Comp. Lab  | 25%  | 98300.27   |            |           | 98300.27   | 24575.07      | 73725.20   |
| Applied Sci. Equipments    | 10%  | 792114.20  |            |           | 792114.20  | 79211.42      | 712902.78  |
| Canteen Equip              | 10%  | 382309.81  |            |           | 382309.81  | 38230.98      | 344078.83  |
| Canteen Materials          | 10%  | 902.97     |            |           | 902.97     | 90.30         | 812.67     |
| C-DAC Equip.               | 10%  | 121532.97  |            |           | 121532.97  | 12153.30      | 109379.67  |
| CENTRALISED SYSTEM         | 10%  | 505451.71  | = 1        |           | 505451.71  | 50545.17      | 454906.54  |
| Chemestry Lab. Equip.      | 10%  | 255277.53  |            |           | 255277.53  | 25527.75      | 229749.78  |
| Civil Dept.Com. Lab.       | 25%  | 673546.26  | 1          |           | 673546.26  | 168386.57     | 505159.70  |
| Civil Dept.Equip.          | 10%  | 2084368.10 |            |           | 2084368.10 | 208436.81     | 1875931.29 |
| College Bus                | 10%  | 1429764.37 |            |           | 1429764.37 | 142976.44     | 1286787.93 |
| College Lift .Equip.       | 10%  | 1033357.50 |            |           | 1033357.50 | 103335.75     | 930021.75  |
| Computer Dept. Lab         | 25%  | 1503098.56 | 390101.00  |           | 1893199.56 | 473299.89     | 1419899.67 |
| Computer Dept.Equip        | 10%  | 686083.53  | 58380.00   |           | 744463.53  | 74446.35      | 670017.18  |
| Electrical Dept.           | 10%  | 207542.10  | ST - VZX   |           | 207542.10  | 20754.21      | 186787.89  |
| Eletrical Installations    | 10%  | 75433.90   |            |           | 75433.90   | 7543.39       | 67890.51   |
| Electronic Dept. Com. Lab. | 25%  | 589483.59  |            |           | 589483.59  | 147370.90     | 442112.69  |
| Electronic Dept. Equip.    | 10%  | 3060943.97 |            |           | 3060943.97 | 306094.40     | 2754849.57 |
| EXTC Deptt.Equipments      | 10%  | 243952.47  | 413000.00  |           | 656952.47  | 65695.25      | 591257.22  |
| Firefighting Equip.        | 10%  | 369437.40  |            |           | 369437.40  | 36943.74      | 332493.66  |
| First year Equip.          | 10%  | 47414.07   |            |           | 47414.07   | 4741.41       | 42672.66   |
| Furniture & Fixture        | 10%  | 6296651.87 | 211056.00  | ä         | 6507707.87 | 650770.79     | 5856937.08 |
| IT Dept. Com. Lab.         | 25%  | 1379744.04 |            |           | 1379744.04 | 344936.01     | 1034808.03 |
| IT Dept. Equip.            | 10%  | 488670.22  | 47225.00   | 10/3 N    | 535895.22  | 53589.52      | 482305.70  |
| Library Computer           | 25%  | 160399.46  |            | Wester /  | 160399.46  | 40099.87      | 120299.60  |
| Lease Line Conn. Equip.    | 10%  | 58023.58   |            | 0 7 7 7   | 58023.58   | 5802.36       | 52221.22   |
| Library Books              | 25%  | 1830650.09 | 1098216.00 | <b>人工</b> | 2928866.09 | 732216.52     | 2196649.57 |

| LT To HT Line Work  Mechanical Dept. Com. Lab.  Mechanical Dept. Equip.  Musical Equipments  10% 88902.42 599458.05 149864.51 2355301.67 2355301.67 51030.00 51030.00  | 94646.05<br>80012.18<br>49593.54<br>19771.50<br>45927.00 |
|--|--|
| Mechanical Dept. Com. Lab.       25%       599458.05       149864.51       4         Mechanical Dept. Equip.       10%       2355301.67       2355301.67       2355301.67       235530.17       213         Musical Equipments       10%       51030.00       51030.00       51030.00       51030.00       51030.00  | 19593.54<br>19771.50<br>15927.00                         |
| Mechanical Dept. Equip.       10%       2355301.67       2355301.67       235530.17       211         Musical Equipments       10%       51030.00       51030.00       51030.00       51030.00   | 19771.50<br>15927.00                                     |
| Musical Equipments 10% 51030.00 51030.00 51030.00  | 15927.00   |
|  |  |
| 0.661 - 0.61   |  |
| Office Cabin Work   10%   20005.01   20005.01   2000.50  | 18004.51   |
| Office Equip.   10%   2991111.89   409047.00   3400158.89   340015.89   300  | 50143.00   |
| Office Computer   25%   472283.44   507000.00   979283.44   244820.86   73   | 34462.58   |
| Physics Lab Equip.   10%   3551.15   3551.15   3551.15   | 3196.04  |
| Polytechnic Badnera   10%   203.00   203.00   20.30  | 182.70   |
| Production Dept.Com Lab.   25%   1076.37   1076.37   269.09  | 807.28   |
| Research Promotion Cell Com. 10% 142685.35 142685.35 14268.54 12   | 28416.82   |
| Sports Material   10%   108270.10   72480.00   180750.10   18075.01   1  | 62675.09   |
| Transformers   10%   2203.02   2203.02   220.30  | 1982.72  |
| Vehical         10%         2598565.71         2043915.00         681840.57         3960640.14         396064.01         350   | 64576.13   |
| Workshop Equip.   10%   266264.08     266264.08   26626.41   23  | 39637.67   |
| Training & Placement Equip.   10%   210740.02   210740.02   210740.02   21074.00   18  | 39666.02   |
| Building Construction   4953894.00   4955894.00   49558 | 53894.00   |
|  |  |
| PG   PG   PG   PG   PG   PG   PG   PG  |  |
| Computer Lab   25%   125000.98   125000.98   31250.25  | 93750.74   |
|  | 48699.15   |
|  | 67985.96   |
| Total 40186311.79 5250420.00 681840.57 44754891.22 5427950.64 3933   | 26940.58   |

Note: - The Depreciation charged at the rates approved by Shikshan Shulka Samiti. TheDepreciation rate as per Income Tax Actare different and to that extent the loss is understated.





H.O.:Gulshan Plaza, 2nd Floor, Opp Khushal Auto ,Badnera Road, Rajapeth ,Amravati-444601. Ph.:0721-2570138,

e-mail : ckingle2011@yahoo.com

## INDEPENDENT AUDITORS' REPORT

Τo,

Chairman

Vidarbha Youth Welfare Society, Amravati.

Reg. No.: MAH/115 AMRAVATI.

We have audited the attached Balance Sheet of PROF. RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH AMRAVATI (MCA) as at 31<sup>st</sup> March 2019 and also the Income & Expenditure Account for the year ended on that date annexed thereto. These financial statements are the responsibility of the Trust management. Our responsibility is to express an opinion on these financial statements based on our audit.

1. We have conducted our audit in accordance with auditing standards generally accepted in India. Those Standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

## 2. We further report that :

- (i) We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of our audit.
- (ii) In our opinion, proper books of account as required by law have been kept by the management so far as appears from our examination of those books for trust and every segment.

## M/S C A P & CO

Chartered Accountants



H.O.:Gulshan Plaza, 2nd Floor, Opp Khushal Auto ,Badnera Road, Rajapeth ,Amravati-444601. Ph.:0721-2570138,

e-mail: ckingle2011@yahoo.com

- (iii) The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of account. Further segment is maintaining book of account accrual basis.
- (iv) In our opinion, the Balance Sheet and Income & Expenditure account dealt with by this report comply with the accounting standards as prescribed by competent authority.
- (v) In our opinion and to the best of our information and according to the explanations given to us, the said accounts give the information required in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India.
  - (i) in the case of the Balance Sheet of the state of affairs of the Company as at  $31^{\rm st}$  March 2019. and
  - (ii) in the case of Income & Expenditure Account, of the Deficit for the year ended on that date.

Date:25/09/2019

Place: Amravati

C A P & CO. CHARTERED ACCOUNTANTS FRN 144475 W

CA Chaitanya K.In PARKNER

M.No. 119092



H.O.:Gulshan Plaza,2nd Floor,Opp
 Khushal Auto ,Badnera Road,
 Rajapeth ,Amravati-444601.

Ph.:0721-2570138

e-mail : ckingle2011@yahoo.com

# PROF. RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH, BADNERA MANAGED BY, VIDHARBH YOUTH WELFARE SOCIETY, AMRAVATI. INCOME & EXPENDITURE OF M.C.A. A/C FOR THE YEAR ENDED 31/03/2019

| Expenditure                              | Amount | Amount      | Income                             | Amount | Amount      |
|--|--------|-------------|------------------------------------|--------|-------------|
| Staff Salary<br>(As Per Annexure A)      |        | 11749097.00 | Student Fees (As Per Annexure C)   |        | 4572793.00  |
| Contingency (As Per Annexure B)          |        | 1038901.00  | Other Receipts (As Per Annexure D) |        | 860495.00   |
| <u>Depreciation</u><br>(As per Schedule) |        | 214179.69   | Deficit Tr. To B/s                 |        | 7568889.69  |
| TOTAL RS.                                |        | 13002177.69 | TOTAL RS.                          |        | 13002177.69 |

DATE :

PLACE: AMRAVATI

As Per our Report of Even Date C A P & CO.

Chartered Accountants

INGLE

CA. CHAITANYA M.No. 11999 FRN 144475 Prof.Ram Meghe Institute Of Technology & Research, Badnera. M.C.A.

# 1st April 2018 to 31st March 2019

# ANNEXURE FORMING PART OF INCOME & EXPENDITURE A/C

### ANNEXURE A : SALARY EXPENDITURE

| Sr.No. | Particulars                     | Amount      |
|--------|---------------------------------|-------------|
| 1      | A.G.P.Teaching                  | 70452.00    |
| 2      | Basic Teaching Staff            | 183174.00   |
| 3      | CLA Teaching Staff              | 3569.00     |
| 4      | DA Teaching Staff               | 344931.00   |
| 5      | HRA Teaching Staff              | 50725.00    |
| 6      | Salary To Staff                 | 11084316.00 |
| 7      | Travel Allownces Teaching Staff | 11930.00    |
|        | Total                           | 11749097.00 |

### ANNEXURE B : CONTINGENCIES

| Sr.No.        | Particulars                   | Amount     |
|---------------|-------------------------------|------------|
|               | Continencies                  |            |
| 1             | Administrative Expenses       | 50000.00   |
| 2             | Audit Fee                     | 32700.00   |
| 3             | Bank Commission               | 413.00     |
| <u>4</u><br>5 | Building & Road Repairs       | 70000,00   |
| 5             | Consultancy Expenses          | 50000.00   |
| 6             | Gardening                     | 98000.00   |
| 7             | House Keeping                 | 70000.00   |
| 8             | Office Misc.Expenses          | 11613.00   |
| 9             | Office Repairs & Maintanace ; | 80000.00   |
| 10            | Parents Meet                  | 4175.00    |
| 11            | Supervision                   | 50000.00   |
| 12            | Usage Charges                 | 522000.00  |
|               |                               | 1038901.00 |

### ANNEXUREF C : STUDENT FEES

| Sr.No. | Particulars      | Amount     |  |
|--------|------------------|------------|--|
| 1      | Tution Fee       | 3150134.00 |  |
| 2      | Outstanding Fee  | 789507.00  |  |
| 3      | Development Fees | 633152.00  |  |
|        | Total            | 4572793.00 |  |

### ANNEXUREF D : OTHER RECEIPT

| Sr.No. | Particulars         | Amount    |
|--------|---------------------|-----------|
| 1      | Bank Interest       | 822854.00 |
| 2      | Prospects and Forms | 28386.00  |
| 3      | Workshop MCA        | 9255.00   |
|        | Total               | 860495300 |

# M/S C A P & CO

Chartered Accountants



H.O.: Alshan Plaza, 2nd Floor, Opp Khushal Auto, Badnera Road, Rajapeth, Amravati-444601.

Ph.:0721-2570138

e-mail: ckingle2011@yahoo.com

### SCHEDULE

Depreciation Chart As on 31 March 2019

|                         | Rate | Op Wdv     | Additions | Total      | Depreciation | W.D.V.    |
|-------------------------|------|------------|-----------|------------|--------------|-----------|
| Library Books           | 25%  | 110003.60  | 27608.00  | 137611.60  | 34402.90     | 103208.70 |
| Equipments              | 10%  | 94379.90   | 1751.00   | 96130.90   | 9613.09      | 86517.81  |
| Computer A/c            | 25%  | 594809.90  |           | 594809.90  | 148702.48    |           |
| Furniture & Fixture A/c | 10%  | 214612.28  | _         | 214612.28  | 21461.23     | 193151.05 |
|                         |      | 1013805.67 | 29359.00  | 1043164.68 | 214179.69    | 828984.98 |





H.O.: Gulshan Plaza, 2nd Floor, Opp Khushal Auto , Badnera Road, Rajapeth ,Amravati-444601.

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e-mail: ckingle2011@yahoo.com

### INDEPENDENT AUDITORS' REPORT

To.

Chairman

Vidarbha Youth Welfare Society, Amravati.

Reg. No.: MAH/115 AMRAVATI.

We have audited the attached Balance Sheet of PROF. RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH AMRAVATI (MBA) as at 31 st March 2019 and also the Income & Expenditure Account for the year ended on that date annexed thereto. These financial statements are the responsibility of the Trust management. Our responsibility is to express an opinion on these financial statements based on our audit.

1. We have conducted our audit in accordance with auditing standards generally accepted in India. Those Standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

### 2. We further report that :

- We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of our audit.
- (ii) In our opinion, proper books of account as required by law have been kept by the management so far as appears from our examination of those books for trust and every segment.



H.O.:Gulshan Plaza, 2nd Floor, Opp Khushal Auto ,Badnera Road, Rajapeth ,Amravati-444601.

Ph.:0721-2570138,

e-mail: ckingle2011@yahoo.com

- (iii) The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of account. Further segment is maintaining book of account accrual basis.
- (iv) In our opinion, the Balance Sheet and Income & Expenditure account dealt with by this report comply with the accounting standards as prescribed by competent authority.
- (v) In our opinion and to the best of our information and according to the explanations given to us, the said accounts give the information required in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India.
  - (i) in the case of the Balance Sheet of the state of affairs of the Company as at  $\mathbf{31}^{st}$  March 2019. and
  - (ii) in the case of Income & Expenditure Account, of the Deficit for the year ended on that date.

Date:25/09/2019

Place: Amravati

C A P & CO.

CHARTERED ACCOUNTANTS

FRN 144475 W

CA Chaitanya K.Ingle

PARTNER M.No. 1999



Ph.:0721-2570138

e-mail : ckingle2011@yahoo.com

# PROF. RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH, BADNERA MANAGED BY, VIDHARBH YOUTH WELFARE SOCIETY, AMRAVATI. INCOME & EXPENDITURE OF M.B.A. A/C FOR THE YEAR ENDED 31/03/2019

| Expenditure                      | Amount | Amount      | Income                                | Amount | Amount      |
|----------------------------------|--------|-------------|---------------------------------------|--------|-------------|
| Staff Salary (As Per Annexure A) |        | 13559513.00 | Student Fees<br>(As Per Annexure C)   |        | 10367537.00 |
| Contingency (As Per Annexure B)  |        | 1363457.90  | Other Receipts<br>(As Per Annexure D) |        | 51366.00    |
| Depreciation (As per Schedule)   |        | 193739.66   | Deficit Tr.To B/s                     |        | 4697807.56  |
| TOTAL RS.                        |        | 15116710.56 | TOTAL RS.                             |        | 15116710.56 |

DATE :

PLACE: AMRAVATI

As Per our Report of Even Date C A P & CO.

Chartered Accountants

CA. CHAITANYA INGLE M.No.119912 FRN 141475 W

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FRN-144475W

Prof.Ram Meghe Institute Of Technology & Research, Badnera. M.B.A.

### 1st April 2018 to 31St March 2019

# ANNEXURE FORMING PART OF INCOME & EXPENDITURE A/C

### ANNEXURE A : SALARY EXPENDITURE

| Sr.No.           | Particulars                         | Amount      |
|------------------|-------------------------------------|-------------|
| 1                | A.G.P.Teaching                      | 28800.00    |
| 2                | A.G.P.Non Teaching                  | 140904.00   |
| 3                | Basic Teaching Staff                | 441904.00   |
| 4                | Basic Non Teaching Staff            | 135880.00   |
| 5                | CLA Teaching Staff                  | 2818.00     |
| 6                | CLA Non Teaching Staff              | 1440.00     |
| 7                | DA Teaching Staff                   | 792618.00   |
| 8                | DA Non Teaching Staff               | 223968.00   |
| 9                | HRA Teaching Staff                  | 116562.00   |
| 10               | HRA Non Teaching Staff              | 32936.00    |
| 11               | Salary To Staff                     | 11608703.00 |
| 12               | Travel Allownces Teaching Staff     | 28180.00    |
| 13               | Travel Allownces Non Teaching Staff | 4800.00     |
| (Carrier 1) - 10 | Total                               | 13559513.00 |

### ANNEXURE B : CONTINGENCIES

| Sr.No. | Particulars                   | Amount     |
|--------|-------------------------------|------------|
|        | Contingencies                 |            |
| 1      | Administrative Expenses       | 40000.00   |
| 2      | Advertisements Expenses       | 70000.00   |
| 3      | Audit Fee                     | 32700.00   |
| 4      | Bank Commission               | 1539.90    |
| 5      | Building & Road Repairs       | 75000.00   |
| 6      | Consultancy Expenses          | 36000.00   |
| 7      | Gardening                     | 92000.00   |
| 8      | House Keeping                 | 80000.00   |
| 9      | Membership Fees               | 29500.00   |
| 10     | Office Misc. Expenses         | 1 69530.00 |
| 11     | Office Repairs & Maintainance | 70000.00   |
| 12     | Supervision                   | 70000.00   |
| 13     | Student Training Programme    | 7546.00    |
| 14     | Usage Charges                 | 668000.00  |
| 15     | Work shop                     | 21642.00   |
|        | Total                         | 1363457.90 |

### ANNEXUREF C : STUDENT FEES

| Sr.No. | Particulars      | Amount      |
|--------|------------------|-------------|
| 1      | Tution Fee       | 7596331.00  |
| 2      | Outstanding Fee  | 1343287.00  |
| 3      | Development Fees | 1427919.00  |
| 4      | Uni.Other Fees   |             |
|        | Total            | 10367537.00 |

### ANNEXUREF D : OTHER RECEIPT

| Sr.No. | Particulars   | Amount   |  |
|--------|---------------|----------|--|
|        | Bank Interest | 51366.00 |  |
|        | Total         | 51366.00 |  |



# M/S C A P & CO

Chartered Accountants



H.O.: Silshan Plaza, 2nd Floor, Opp Knushal Auto, Badnera Road, Rajapeth, Amravati-444601.

Ph.:0721-2570138

e-mail : ckingle2011@yahoo.com

# SCHEDULE

Depreciation Chart As on 31 March 2019

| Particular              | Rate | Op Wdv    | Additions | M-1 3     |              |          |
|-------------------------|------|-----------|-----------|-----------|--------------|----------|
| Library Books           | _    |           |           |           | Depreciation | W.D.V.   |
| Equipments              | 25%  | 391732.22 | 2,000.00  | 488771.22 | 122192.81    | 366578.4 |
| Computer A/c            | 10%  | 85621.14  | _0000.00  | 96571.14  | 9657.11      | 86914.0  |
|                         | 25%  | 171525.62 |           | 171525.62 |              |          |
| Furniture & Fixture A/c | 10%  | 190083.32 |           | 190083.32 | 12001.41     | 128644.2 |
|                         |      | 838962.30 | 107989.00 |           |              | 171074.9 |
|                         |      | 3332.30   | 107303.00 | 946951.30 | 193739.66    | 753211.6 |





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e-mail: ckingle2011@yahoo.com

### INDEPENDENT AUDITORS' REPORT

To,

Chairman

Vidarbha Youth Welfare Society, Amravati.

Reg. No.: MAH/115 AMRAVATI.

We have audited the attached Balance Sheet of PROF. RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH AMRAVATI as at  $31^{\rm ST}$  March 2019 and also the Income & Expenditure Account for the year ended on that date annexed thereto. These financial statements are the responsibility of the Trust management. Our responsibility is to express an opinion on these financial statements based on our audit.

1. We have conducted our audit in accordance with auditing standards generally accepted in India. Those Standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

### 2. We further report that:

- (i) We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of our audit.
- (ii) In our opinion, proper books of account as required by law have been kept by the management so far as appears from our examination of those books for trust and every segment.



# M/S C A P & CO

Chartered Accountants



H.O.:Gulshan Plaza, 2nd Floor, Opp Khushal Auto ,Badnera Road, Rajapeth ,Amravati-444601. Ph.:0721-2570138.

e-mail : ckingle2011@yahoo.com

(iii) The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of account. Further segment is maintaining book of account accrual basis.

- (iv) In our opinion, the Balance Sheet and Income & Expenditure account dealt with by this report comply with the accounting standards as prescribed by competent authority.
- (v) In our opinion and to the best of our information and according to the explanations given to us, the said accounts give the information required in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India.
  - in the case of the Balance Sheet of the state of affairs of the Company as at 31<sup>st</sup> March 2019. and
  - (ii) in the case of Income & Expenditure Account, of the Deficit for the year ended on that date.

Date:25/09/2019 Place: Amravati

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PRINCIPAL
Prof Ram Meghe Institute of Tech

Prof. Ram Meghe Institute of Technology and Research, Badnera-Amravati

CAP&CO.

CHARTERED ACCOUNTANTS

FRN 144475 W

CA Chaitanja K.Ingle

M No Tradag



H.O.:Gulshan Plaza,2nd Floor,Opp Khushal Auto ,Badnera Road, Rajapeth ,Amravati-444601. Ph.:0721-2570138 e-mail : ckingle20118yahoo.com

PROF RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH
MANAGE BY:-VIDARBHA YOUTH WELFARE SOCIETY, AMRAVATI.

New Express Highway, Badnera, Amravati - 444 701
INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING 31-MARCH-2019

| EXPENDITURE   | AMOUNT       | INCOME                                   | AMOUNT       |
|---|--------------|--|--------------|
| <u>Salary &amp; Allowances</u><br>As per Annexure A | 296353184.00 | <u>Students Fee</u><br>As per Annexure C | 409004820.00 |
| Contingencies As per Annexure B                     | 56921327.69  | Other Receipt<br>As per Annexure D       | 1595049.40   |
| <u>Depreciation</u><br>As Per Schedule I            | 5575225.03   | Surplus From Development A/c             | 993514.30    |
| Surplus For The Yr                                  | 56846851.98  | Surplus From Consultancy A/c             | 4103205.00   |
| TOTAL   | 415696588.70 | TOTAL                                    | 415696588.70 |

Place : Amravati

DATE : 25/09/2019

PRINCIPAL

foellhe

rrof. Ram Meghe Institute of Technology and Research, Badnera-Amravati

C A P & CO. martered Accountants

. CHAITANTA ING M No.11999 FRN 14447 W

# Prof.Ram Meghe Institute Of Technology & Research, Badnera. UG ~~ &~~ PG

1st April 2018 to 31St March 2019

### ANNEXURE FORMING PART OF INCOME & EXPENDITURE ACCOUNT

### ANNEXURE A : SALARY EXPENDITURE

| Sr.No. | Particulars                            | Amount       |
|--------|--|--------------|
|        | <u>PG</u>                              |              |
| 1      | G.P. Teaching Staff                    | 384678.00    |
| 2      | G.P. Non Teaching Staff                | 184250.00    |
| 3      | Salary To Teaching Staff               | 1934688.00   |
| 4      | Salary To Non Teaching Staff           | 780320.00    |
| 5      | CLA Teaching Staff                     | 5760.00      |
| 6      | CLA Non Teaching Staff                 | 5760.00      |
| 7      | DA Teaching Staff                      | 3154332.00   |
| 8      | DA Non Teaching Staff                  | 1311809.00   |
| 9      | HRA Teaching Staff                     | 463873.00    |
| 10     | HRA Non Teaching Staff                 | 192914.00    |
| 11     | Salary to Staff                        | 674216.00    |
| 12     | Travel Allowance To Teaching Staff     | 67807.00     |
| 13     | Travel Allowance To Non Teaching Staff | 21600.00     |
|        | Total Salary Of PG(A)                  | 9182007.00   |
|        | <u>ug</u>                              |              |
| 14     | A.G.P. Teaching Staff                  | 10739252.00  |
| 15     | A.G.P. Non Teaching Staff              | 4133450.00   |
| 16     | Basic Salary To Teaching Staff         | 55246992.00  |
| 17     | Basic Salary To Non Teaching Staff     | 17981090.00  |
| 18     | CLA Teaching Staff                     | 165282.00    |
| 19     | CLA Non Teaching Staff                 | 182725.00    |
| 20     | DA Teaching Staff                      | 89679868.00  |
| 21     | DA Non Teaching Staff                  | 30075797.00  |
| 22     | HRA Teaching Staff                     | 13197237.00  |
| 23     | HRA Non Teaching Staff                 | 4422908.00   |
| 24     | Other Allow. Teaching Staff            | 76781.00     |
| 25     | Other Allow.Non Teaching Staff         | 360.00       |
| 26     | Salary to Staff Teaching               | 29280115.00  |
| 27     | Salary to Staff Non Teaching           | 4669738.00   |
| 28     | Staff Gratuity Payment                 | 15315733.00  |
| 29     | Contribution to Pension Fund           | 8583896.00   |
| 30     | Admin. Charges to CPF                  | 617958.00    |
| 31     | Staff Insurance Fund                   | 359292.00    |
| 32     | Travel Allowance To Teaching Staff     | 1633896.00   |
| 33     | Travel Allowance To Non Teaching Staff | 701600.00    |
| 34     | EPF Damege Payment                     | 107207.00    |
|        | TOTAL SALARY OF UG(B)                  | 287171177.00 |
|        | Total (UG+PG)                          | 296353184.00 |

### ANNEXURE B : CONTINGENCIES

| Sr.No. | Particulars               | Amount     |
|--------|---------------------------|------------|
|        | <u>UG</u>                 |            |
| 1      | Aashiyin 2019             | 404860.00  |
| 2      | Admin. Charges            | 1828000.00 |
| 3      | Advertisement Expenses    | 510390.00  |
| 4      | A.I.C.T.E.Fees            | 350000.00  |
| 5      | Alumini Meet Expenses     | 56025.00   |
| 6      | Android W/Shop            | 6799.00    |
| 7      | Audit Fees                | 90180.00   |
| 8      | Bank Commission           | 30232.65   |
| 9      | Blood Donation Camp       | 88161.00   |
| 10     | Building & Road Repairs   | 1925000.00 |
| 11     | Cantin Bill               | 249052.00  |
| 12     | Civil Deppt Consumable    | 133674.00  |
| 13     | College Cleaning Work     | 3420000.00 |
| 14     | Computer Dept.Consumable  | 86622.00   |
| 15     | Conference & Seminar      | 586013.00  |
| 16     | Consultancy               | 625000.00  |
| 17     | Disel Expenses            | 119300.00  |
| 18     | ED Cell Expenses          | 114003.00  |
| 19     | E Journal                 | 617831.00  |
| 20     | Electric Fitting & Maint. | 362981.00  |

|          | IRlandada Rizza R                             |                         |
|----------|---|-------------------------|
| 21       | 1       | 3684800.00              |
| 23       |   | 1485614.00              |
| 24       | EXTC Deptt.Consumable                         | 814616.00               |
| 25       | E Yantra Competition                          | 125339.00               |
| 26       | Farewell Function                             | 21684.00                |
| 27       | Firefighting Expenses                         | 34640.00                |
| 28       | First Year Deptt.Consumable                   | 350355.00               |
| 29       | First Year Admission Expenses                 | 6603.00<br>2116223.00   |
| 30       | FRA Committee Mumbai                          | 348318.04               |
| 31       | Function & Celebration                        | 145045.00               |
| 32       | Games & Sports Expenses                       | 405906.00               |
| 33       | Gardening Expenses                            | 2071000.00              |
| 34       | Gokart Project                                | 97020.00                |
| 35       | Graduation Ceremoney                          | 232539.00               |
| 36       | Group Health Insurance                        | 513.00                  |
| 37<br>38 | Guest Lecture Payment Housekeeping Expenses   | 101434.00               |
| 39       | ID Card Printing                              | 1395000.00              |
| 40       | Industrial Tour Vsit                          | 26979.00                |
| 41       | Insurance Charges                             | 72884.00                |
| 42       | International Conference                      | 122396.00<br>244660.00  |
| 43       | Internet Expenses                             | 360619.00               |
| 44       | I.T.Department Consumable                     | 4442.00                 |
| 45       | Library Consumable                            | 29198.00                |
| 46       | Local Conveyance                              | 238666.00               |
| 47       | Mechanical Department Consumable              | 10525.00                |
| 48       | Mechfest2018 Mec Deptt.                       | 9878.00                 |
| 49       | Medical Expenses                              | 22352.00                |
| 50       | Meeting Expenses                              | 267841.00               |
| 51       | Mega AATV Competetion                         | 300955.00               |
| 52<br>53 | Membership Fees Muncipal Corporation Tax      | 29500.00                |
| 54       | NBA Visit Expenses                            | 946353.00               |
| 55       | N.S.S.Camp Expenses                           | 7990.00                 |
| 56       | Newpaper Bill                                 | 125386.00               |
| 57       | Office Consumable                             | 31037.00                |
| 58       | Office Misc. Expenses                         | 88520.00                |
| 59       | Office Repairs & Maintance                    | 231120.00<br>1925000.00 |
| 60       | Patent Cell Expenses                          | 139640.00               |
| 61       | Paternts Meet                                 | 47582.00                |
| 62       | Periodicals And Journals                      | 144420.00               |
| 63       | Postage & Telegram                            | 41800.00                |
| 64       | Printing Expenses                             | 81800.00                |
| 65       | Professional Fees                             | 179500.00               |
| 66       | Project Expenses                              | 94126.00                |
| 67<br>68 | Prospects and Form Repairs & Maint.Work       | 7000.00                 |
| 69       | Research Work Expenses                        | 1599983.00              |
| 70       | Security Service Charges                      | 8672.00                 |
| 71       | Skill Training Centre MSSDS                   | 4228362.00              |
| 72       | Social Events                                 | 39864.00                |
| 73       | Staff Health Insurance                        | 385867.00               |
| 74       | Staff Selection Interview                     | 2623350.00<br>198810.00 |
| 75       | Street Light Expenses                         | 419025.00               |
| 76       | Stationery Expenses                           | 483384.00               |
| 77       | Student Project Expenses                      | 55096.00                |
| 78       | Student Freeship Award                        | 362194.00               |
| 79       | Student Training Prog.                        | 720375.00               |
| 80       | Supervision                                   | 2250000.00              |
| 81       | Swach Bharat Abhiyan                          | 72141.00                |
| 82       | Telephone & Internet Bill                     | 35582.00                |
| 83<br>84 | Training & Plac. Expenses<br>Travelling Exps. | 362858.00               |
| 85       | University Enrolment Fee                      | 604379.00               |
| 86       | University Affiliation Fees                   | 130440.00               |
| 87       | University Gazette Fees                       | 200000.00               |
| 88       | Upgradation Of Equipments                     | 2000.00                 |
| 89       | Unnat Bharat Abhiyan                          | 560527.00               |
| 90       | Vehicle Repairs & Maint.                      | 64017.00<br>1175556.00  |
| 91       | Water Charges                                 | 192004.00               |
| 92       | Website Maintance Work                        | 76461.00                |
| 93       | W/shop Consumable                             | 168222.00               |
| 94       | Xerox Expenses                                | 33919.00                |
| 95       | Usage Charges                                 | 7060000.00              |
|          | TOTAL (UG)                                    | 54986029.69             |
|          |   | 11                      |



|     | PG                      |             |
|-----|-------------------------|-------------|
| 96  | Admin. Charges          | 175000.00   |
| 97  | BANK COMMISSION         | 1298.00     |
| 98  | BUILDING & ROAD REPAIRS | 190000.00   |
| 99  | CONSULTANCY             | 75000.00    |
| 100 | GARDENING               | 172000.00   |
| 101 | HOUSEKEEPING            | 167000.00   |
| 101 | OFFICE REPAIRE & MAINT. | 185000.00   |
| 102 | Supervision             | 215000.00   |
|     | USAGE CHARGES           | 755000.00   |
| 104 | TOTAL (PG)              | 1935298.00  |
|     | Total (UG+PG)           | 56921327.69 |

### ANNEXUREF C : STUDENT FEES

| Sr.No. | Particulars              | Amount       |
|--------|--------------------------|--------------|
|        | <u>ug</u>                |              |
| 1      | Tution Fee               | 191790887.00 |
| 2      | Outstanding Fee Received | 181172135.00 |
| 3      | Development Fee          | 29316874.00  |
|        | <u>PG</u>                | - N          |
| 4      | Development Fee          | 973744.00    |
| 5      | Outstanding Fee Received | 2612564.00   |
| 6      | Tution Fee               | 3138616.00   |
|        | Total                    | 409004820.00 |

### ANNEXURE D : OTHER RECEIPT

| Sr.No. | Particulars                     | Amount     |
|--------|---------------------------------|------------|
|        | UG                              |            |
| 1      | Bank Interest                   | 304629.00  |
| 2      | Digital Valuation Centere       | 198288.00  |
| 3      | Prospectus and Forms            | 267303.00  |
| 4      | Library Fine                    | 35125.00   |
| 5      | Misc. Receipt                   | 46408.00   |
| 6      | Sale of Scrap                   | 20390.00   |
| 7      | Technology and Development Cell | 684423.40  |
| 8      | Workshop Model Learning System  | 2325.00    |
| 9      | WorkshopIT Deptt.               | 34700.00   |
| ,      | PG                              |            |
| 10     | Saving Bank A/c Interest        | 1458.00    |
|        | Total                           | 1595049-40 |

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FRN-144475W + M.No. 119992 - AMRANATI.



H.O.:Gulshan Plaza,2nd Floor,Opp Khushal Auto ,Badnera Road, Rajapeth , Amravati-444601. Ph.:0721-2570138

1 : ckingle2011@yahoo.com

SCHEDULE "I"

| Depreciation Chart As On 31-March-2019 |      |             |            |      |             |               |             |
|--|------|-------------|------------|------|-------------|---------------|-------------|
| Particular                             | Rate | Op.Wdv      | Additions  | Sale | Total       | Depreciation: | Wdv         |
| UG                                     |      |             |            |      |             |               |             |
| Ambulance Purchase                     | 10%  | 116360.03   |            |      | 116360.03   |               |             |
| Applied Science Comp. Lab              | 25%  | 131067.02   |            |      | 131067.02   |               |             |
| Applied Sci. Equipments                | 10%  | 880126.89   |            |      | 880126.89   |               | 792114.20   |
| Canteen Equip                          | 10%  | 413388.68   | 11400.00   |      | 424788.68   |               |             |
| Canteen Materials                      | 10%  | 1003.30     |            |      | 1003.30     |               |             |
| C-DAC Equip.                           | 10%  | 135036.63   |            |      | 135036.63   |               |             |
| CENTRALISED SYSTEM                     | 10%  | 561613.01   |            |      | 561613.01   |               |             |
| Chemestry Lab. Equip.                  | 10%  | 283641.70   |            |      | 283641.70   |               | 255277.53   |
| Civil Dept.Com. Lab.                   | 25%  | 898061.68   |            |      | 898061.68   | 224515.42     | 673546.26   |
| Civil Dept.Equip.                      | 10%  | 2108752.56  | 207212.00  |      | 2315964.56  | 231596.46     |             |
| College Bus                            | 10%  | 1588627.08  |            |      | 1588627.08  |               |             |
| College Lift .Equip.                   | 10%  | 1148175.00  |            | l l  | 1148175.00  | 114817.50     | 1033357.50  |
| Computer Dept. Lab                     | 25%  | 2004131.41  |            |      | 2004131.41  | 501032.85     | 1503098.56  |
| Computer Dept.Equip                    | 10%  | 762315.03   |            |      | 762315.03   | 76231.50      | 686083.53   |
| Electrical Dept.                       | 10%  | 230602.33   |            |      | 230602.33   | 23060.23      |             |
| Eletrical Installations                | 10%  | 83815.44    |            |      | 83815.44    | 8381.54       | 75433.90    |
| Electronic Dept. Com. Lab.             | 25%  | 785978.12   |            |      | 785978.12   | 196494.53     | 589483.59   |
| Electronic Dept. Equip.                | 10%  | 3401048.86  | Î          |      | 3401048.86  | 340104.89     |             |
| EXTC Deptt.Equipments                  | 10%  | 250998.30   | 20060.00   |      | 271058.30   | 27105.83      | 243952.47   |
| Firefighting Equip.                    | 10%  |             | 410486.00  |      |             |               |             |
| First year Equip.                      | 10%  | 41982.30    | 10700.00   | 1    | 52682.30    | 5268.23       | 47414.07    |
| Furniture & Fixture                    | 10%  | 6668254.86  | 328025.00  | 1    | 6996279.86  | 699627.99     | 6296651.87  |
| IT Dept. Com. Lab.                     | 25%  | 1839658.72  |            | 25   | 1839658.72  | 459914.68     | 1379744.04  |
| IT Dept. Equip.                        | 10%  | 517406.91   | 25560.00   |      | 542966.91   | 54296.69      | 488670.22   |
| Library Computer                       | 25%  | 213865.94   |            |      | 213865.94   | 53466.49      | 160399.46   |
| Lease Line Conn. Equip.                | 10%  | 64470.64    |            |      | 64470.64    | 6447.06       | 58023.58    |
| Library Books                          | 25%  | 1723918.78  | 716948.00  |      | 2440866.78  | 610216.70     | 1830650.09  |
| Library Equip.                         | 10%  | 363760.56   |            |      | 363760.56   | 36376.06      | 327384.50   |
| LT To HT Line Work                     | 10%  | 98780.47    |            |      | 98780.47    | 9878.05       | 88902.42    |
| Mechanical Dept. Com. Lab.             | 25%  | 799277.40   |            |      | 799277.40   | 199819.35     | 599458.05   |
| Mechanical Dept. Equip.                | 10%  | 2617001.85  |            |      | 2617001.85  | 261700.19     | 2355301.67  |
| Musical Equipments                     | 10%  | 56700.00    |            |      | 56700.00    | 5670.00       | 51030.00    |
| Office Cabin Work                      | 10%  | 22227.79    |            | 9    | 22227.79    | 2222.78       | 20005.01    |
| Office Equip.                          | 10%  | 3195557.66  | 127900.00  |      | 3323457.66  | 332345.77     | 2991111.89  |
| Office Computer                        | 25%  | 585761.25   | 43950.00   |      | 629711.25   | 157427.81     | 472283.44   |
| Physics Lab Equip.                     | 10%  | 3945.72     |            |      | 3945.72     | 394.57        | 3551.15     |
| Polytechnic Badnera                    | 10%  | 225.55      |            |      | 225.55      | 22.56         | 203.00      |
| Production Dept.Com Lab.               | 25%  | 1435.16     |            | ,    | 1435.16     | 358.79        | 1076.37     |
| Research Promotion Cell Com            | 10%  | 158539.28   |            | ,    | 158539.28   | 15853.93      | 142685.35   |
| Sports Material                        | 10%  | 120300.11   |            |      | 120300.11   | 12030.01      | 108270.10   |
| Transformers                           | 10%  | 2447.80     |            |      | 2447.80     | 244.78        | 2203.02     |
| Vehical                                | 10%  | 2887295.23  |            |      | 2887295.23  | 288729.52     | 2598565.71  |
| Workshop Equip.                        | 10%  | 295848.98   |            |      | 295848.98   | 29584.90      | 266264.08   |
| Training & Placement Equip.            | 10%  | 234155.58   |            |      | 234155.58   | 23415.56      | 210740.02   |
| Building Construction                  |      | 4953894.00  |            |      | 4953894.00  | -             | 4953894.00  |
| PG                                     |      |             |            |      |             |               |             |
| Computer Lab                           | 25%  | 166667.99   |            |      | 166667.99   | 41667.00      | 125000.99   |
| Furniture & Fixture                    | 10%  | 183579.20   |            |      | 183579.20   | 18357.92      | 165221.28   |
| Library Books                          | 25%  | 241303.72   | 57338.00   |      | 298641.72   | 74660.43      | 223981.29   |
| Total                                  |      | 43843006.42 | 1959579.00 | 0.00 | 45802585.42 | 5575225.03    | 40227360.39 |

Note:- The Depreciation charged at the rates approved by Shikshan Shulka Samiti. The Depreciation rate as per Income Tax Actare different and to that extent the loss is understated.



e-mail: ckingle2011@yahoo.com

### INDEPENDENT AUDITORS' REPORT

To,

Chairman

Vidarbha Youth Welfare Society, Amravati.

Reg. No.: MAH/115 AMRAVATI.

We have audited the attached Balance Sheet of PROF. RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH AMRAVATI (M.C.A.) as at 31<sup>ST</sup> March 2018 and also the Income & Expenditure Account for the year ended on that date annexed thereto. These financial statements are the responsibility of the Trust management. Our responsibility is to express an opinion on these financial statements based on our audit.

- 1. We have conducted our audit in accordance with auditing standards generally accepted in India. Those Standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.
- 2. We further report that :
  - (i) We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of our audit.
  - (ii) In our opinion, proper books of account as required by law have been kept by the management so far as appears from our examination of those books for trust and every segment.





H.O.:Gulshan Plaza, 2nd Floor, Opp Khushal Auto , Badnera Road, Rajapeth , Amravati-444601. Ph.:0721-2570138,

e-mail: ckingle2011@yahoo.com

(iii) The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of account. Further segment is maintaining book of account accrual basis.

- (iv) In our opinion, the Balance Sheet and Income & Expenditure account dealt with by this report comply with the accounting standards as prescribed by competent authority.
- (v) In our opinion and to the best of our information and according to the explanations given to us, the said accounts give the information required in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India.
  - (i) in the case of the Balance Sheet of the state of affairs of the Company as at  $\mathbf{31}^{\mathrm{st}}$  March 2018. and
  - (ii) in the case of Income & Expenditure Account, of the Deficit for the year ended on that date.

FRN-144475V M.NS-116992 ANNAVATI

Date: 20/10/2018

Place: Amravati

PRINCIPAL

Prof. Ram Megha Institute of Technology and Research, Badnera-Amravati

C A P & CO.

CHARTERED ACCOUNTANTS

FRN 144475 W

CA Chaitanya

PARTNER

M.No.119992



H.O.:Gulshan Plaza,2nd Floor,Opp Khushal Auto ,Badnera Road, Rajapeth ,Amravati-444601.

Ph.:0721-2570138

e-mail : ckingle2011@yahoo.com

# PROF. RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH, BADNERA MANAGED BY, VIDHARBH YOUTH WELFARE SOCIETY, AMRAVATI. INCOME & EXPENDITURE OF M.C.A. A/C FOR THE YEAR ENDED 31/03/2018

| Expenditure                      | Amount | Amount     | Income                             | Amount | Amount     |
|----------------------------------|--------|------------|------------------------------------|--------|------------|
| Staff Salary (As Per Annexure A) |        | 7676076.00 | Student Fees (As Per Annexure C)   |        | 4782342.00 |
| Contingency (As Per Annexure B)  |        | 1832755.62 | Other Receipts (As Per Annexure D) |        | 66429.00   |
| Depreciation (As per Schedule)   |        | 269270.30  | Deficit Tr. To B/s                 |        | 4929330.92 |
| TOTAL RS.                        |        | 9778101.92 | TOTAL RS.                          |        | 9778101.92 |

Place : Amravati

Date : 20/10/2018

That !!!!!!

PRINCIPAL

Prof. Ram Meghe Institute of Technology and Research, Gadnera-Amravati

C A P & Co. Chartered Accountants FRN 144475 W

CA. CHAITANYA INGLE

PARTNER M.No.11999

•

PRN-144175W M.No.110992 AMRAVATI Prof.Ram Meghe Institute Of Technology & Research, Badnera. M.C.A.

### 1st April 2017 to 31St March 2018

### ANNEXURE FORMING PART OF INCOME & EXPENDITURE A/C

### ANNEXURE A : SALARY EXPENDITURE

| Sr.No. | Particulars                     | Amount     |
|--------|---------------------------------|------------|
| 1      | A.G.P.Teaching                  | 6000.00    |
| 2      | Basic Teaching Staff            | 15600.00   |
| 3      | CLA Teaching Staff              | 1200.00    |
| 4      | DA Teaching Staff               | 29376.00   |
| 5      | HRA Teaching Staff              | 4320.00    |
| 6      | Salary To Staff                 | 7619460.00 |
| 7      | Travel Allownces Teaching Staff | 120.00     |
|        |                                 |            |
|        | Total                           | 7676076.00 |

### ANNEXURE B : CONTINGENCIES

| Sr.No. | Particulars                   | Amount     |
|--------|-------------------------------|------------|
|        | Continencies                  |            |
| 1      | Administrative Expenses       | 60000.00   |
| 2      | Advertisement Expenses        | 4200.00    |
| 3      | Audit Fee                     | 25340.00   |
| 4      | Bank Commission               | 339.62     |
| 5      | Building & Road Repairs       | 198000.00  |
| 6      | College Cleaning Work         | 215000.00  |
| 7      | Consultancy Expenses          | 10000.00   |
| 8      | Conference & seminar          | 11800.00   |
| 9      | Consumables Purchase          | 27152.00   |
| 10     | Function & Celebration        | 22279.00   |
| 11     | Gardening                     | 236000.00  |
| 12     | House Keeping                 | 60000.00   |
| 13     | Office Misc.Expenses          | 16645.00   |
| 14     | Office Repairs & Maintanace ; | 210000.00  |
| 15     | Repair and Maint. Work        | 335000.00  |
| 16     | Supervision                   | 186000.00  |
| 17     | Security Charges              | 185000.00  |
| 18     | Usage Charges                 | 30000.00   |
|        | Total                         | 1832755.62 |

### ANNEXUREF C : STUDENT FEES

| Sr.No. | Particulars      | Amount     |
|--------|------------------|------------|
| 1      | Tution Fee       | 2038846.00 |
| 2      | Outstanding Fee  | 2184340.00 |
| 3      | Development Fees | 559156.00  |
|        | Total            | 4782342.00 |

### ANNEXUREF D : OTHER RECEIPT

| Sr.No. | Particulars         | Amount   |
|--------|---------------------|----------|
| 1      | Bank Interest       | 24606.00 |
| 2      | Prospects and Forms | 20000.00 |
| 3      | Workshop MCA        | 21823.00 |
|        | Total               | 66429.00 |

FRN-144475W M.NO.119992 AMRAVATI

ERED AC

# M/S C A P & CO

Chartered Accountants



H.O.:Gulshan Plaza, 2nd Floor, Opp Khushal Auto , Badnera Road, Rajapeth , Amravati-444601.

Ph.:0721-2570138

e-mail: ckingle2011@yahoo.com

### SCHEDULE

Depreciation Chart As on 31 March 2018

|                         | Rate | Op Wdv     | Additions         | Total      | Depreciation | W.D.V.     |
|-------------------------|------|------------|-------------------|------------|--------------|------------|
| Library Books           | 25%  | 75273.47   | 71398.00          | 146671.47  | 36667.87     | 110003.60  |
| Equipments              | 10%  | 23291.55   | 81575.00          | 104866.55  | 10486.66     | 94379.90   |
| Computer A/c            | 25%  | 793079.86  |                   | 793079.86  | 198269.97    | 594809.90  |
| Furniture & Fixture A/c | 10%  | 238458.09  | ( <del>44</del> ) | 238458.09  | 23845.81     | 214612.28  |
|                         |      | 1130102.97 | 152973.00         | 1283075.97 | 269270.30    | 1013805.67 |





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e-mail : ckingle2011@yahoo.com

#### INDEPENDENT AUDITORS' REPORT

To,

Chairman

Vidarbha Youth Welfare Society, Amravati.

Reg. No.: MAH/115 AMRAVATI.

We have audited the attached Balance Sheet of PROF. RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH AMRAVATI (M.B.A.) as at 31<sup>st</sup> March 2018 and also the Income & Expenditure Account for the year ended on that date annexed thereto. These financial statements are the responsibility of the Trust management. Our responsibility is to express an opinion on these financial statements based on our audit.

- 1. We have conducted our audit in accordance with auditing standards generally accepted in India. Those Standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.
- 2. We further report that:
  - (i) We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of our audit.
  - (ii) In our opinion, proper books of account as required by law have been kept by the management so far as appears from our examination of those books for trust and every segment.





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e-mail : ckingle2011@yahoo.com

- (iii) The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of account. Further segment is maintaining book of account accrual basis.
- (iv) In our opinion, the Balance Sheet and Income & Expenditure account dealt with by this report comply with the accounting standards as prescribed by competent authority.
- (v) In our opinion and to the best of our information and according to the explanations given to us, the said accounts give the information required in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India.
  - (i) in the case of the Balance Sheet of the state of affairs of the Company as at  $31^{\rm st}$  March 2018. and
  - (ii) in the case of Income & Expenditure Account, of the Deficit for the year ended on that date.

N.No.119992

Date: 20/10/2018
Place: Amravati

PRINCIPAL

Prof. Ram Meghe Institute of Technology and Research, Badnera-Amravati C A P & CO. CHARTERED ACCOUNTANTS

FRN 144475 W

CA Chaitanya K. Ingle

PARTNER
M.No.11999



H.O.:Gulshan Plaza,2nd Floor,Opp Khushal Auto, Badnera Road, Rajapeth,Amravati-444601.

Ph.:0721-2570138 e-mail : ckingle2011@yahoo.com

# PROF. RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH, BADNERA MANAGED BY, VIDHARBH YOUTH WELFARE SOCIETY, AMRAVATI. INCOME & EXPENDITURE OF M.B.A. A/C FOR THE YEAR ENDED 31/03/2018

| Expenditure                         | Amount | Amount      | Income                             | Amount | Amount      |
|-------------------------------------|--------|-------------|------------------------------------|--------|-------------|
| Staff Salary<br>(As Per Annexure A) |        | 12697001.00 | Student Fees (As Per Annexure C)   |        | 7496103.00  |
| Contingency (As Per Annexure B)     |        | 2964030.90  | Other Receipts (As Per Annexure D) |        | 49390.00    |
| Depreciation<br>(As per Schedule)   |        | 218386,44   | Deficit Tr.To B/s                  |        | 8333925.34  |
| TOTAL RS.                           |        | 15879418.34 | TOTAL RS.                          |        | 15879418.34 |

Place : Amravati

Date : 20/10/2018

C A P & Co. Chartered Accountants

FRN 144475 W

CA. CHAITANYA IN

M.No.119992

1

FRN-144475W M.No.119992 Prof.Ram Meghe Institute Of Technology & Research, Badnera. M.B.A.

### 1st April 2017 to 31St March 2018

### ANNEXURE FORMING PART OF INCOME & EXPENDITURE A/C

### ANNEXURE A : SALARY EXPENDITURE

| Sr.No. | Particulars                         | Amount      |
|--------|-------------------------------------|-------------|
| 1      | A.G.P.Teaching                      | 140904.00   |
| 2      | A.G.P.Non Teaching                  | 28800.00    |
| 2<br>3 | Basic Teaching Staff                | 424910.00   |
| 4      | Basic Non Teaching Staff            | 131000.00   |
| 5      | CLA Teaching Staff                  | 2818.00     |
| 6      | CLA Non Teaching Staff              | 1440.00     |
| 7      | DA Teaching Staff                   | 717972.00   |
| 8      | DA Non Teaching Staff               | 202714.00   |
| 9      | HRA Teaching Staff                  | 113162.00   |
| 10     | HRA Non Teaching Staff              | 31960.00    |
| 11     | Salary To Staff                     | 10868341.00 |
| 12     | Travel Allownces Teaching Staff     | 28180.00    |
| 13     | Travel Allownces Non Teaching Staff | 4800.00     |
|        | Total                               | 12697001.00 |

# ANNEXURE B : CONTINGENCIES

| Sr.No. | Particulars                   | Amount     |
|--------|-------------------------------|------------|
|        | Contingencies                 |            |
| 1      | Administrative Expenses       | 46000.00   |
| 2      | Advertisements Expenses       | 211088.00  |
| 3      | Audit Fee                     | 25340.00   |
| 4      | Bank Commission               | 1034.90    |
| 5      | Building & Road Repairs ,     | 241000.00  |
| 6      | College Cleaning Work         | 223000.00  |
| 7      | Consultancy Expenses          | 10000.00   |
| 8      | Consumables Purchased         | 14700.00   |
| 10     | E-Journals                    | 136800.00  |
| 12     | Function & Celebration        | 4500.00    |
| 13     | Gardening                     | 266000.00  |
| 14     | House Keeping                 | 46000.00   |
| 18     | Membership Fees               | 35400.00   |
| 19     | Office Misc. Expenses         | 85327.00   |
| 20     | Office Repairs & Maintainance | 246000.00  |
| 21     | Periodicals & Journals        | 27800.00   |
| 23     | Repairs & Maintance           | 708241.00  |
| 24     | Supervision                   | 236000.00  |
| 25     | Security Service Charges      | 235000.00  |
| 28     | Student Merit Scholarship     | 71300.00   |
| 29     | Student Training Programme    | 53500.00   |
| 33     | Usage Charges                 | 40000.00   |
|        | Total                         | 2964030.90 |



# M/S C A P & CO

Chartered Accountants



H.O.:Gulshan Plaza, 2nd Floor, Opp Lanushal Auto, Badnera Road, Rajapeth, Amravati-444601.

Ph.:0721-2570138

e-mail : ckingle2011@yahoo.com

### SCHEDULE

Depreciation Chart As on 31 March 2018

| Particular              | Rate | Op Wdv    | Additions | Total      | Depreciation   | W.D.V.    |
|-------------------------|------|-----------|-----------|------------|--|-----------|
| Library Books           | 25%  | 289319.63 | 232990.00 | 522309.63  | 130577.41  | 391732.22 |
| Equipments              | 10%  | 23619.60  | 71515.00  | 95134.60   | 9513.46  |           |
| Computer A/c            | 25%  | 228700.83 |           | 228700.83  |  | 171525.62 |
| Furniture & Fixture A/c | 10%  | 211203.69 | =         | 211203.69  | The second secon | 190083.32 |
|                         |      | 752843.75 | 304505.00 | 1057348.75 | 218386.44  | 838962.31 |





H.O.:Gulshan Plaza, 2nd Floor, Opp Khushal Auto, Badnera Road, Rajapeth, Amravati-444601. Ph.:0721-2570138.

e-mail : ckingle2011@yahoo.com

- (iii) The Balance Sheet and Income & Expenditure Account dealt with by this report are in agreement with the books of account. Further segment is maintaining book of account accrual basis.
- (iv) In our opinion, the Balance Sheet and Income & Expenditure account dealt with by this report comply with the accounting standards as prescribed by competent authority.
- (v) In our opinion and to the best of our information and according to the explanations given to us, the said accounts give the information required in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India.
  - (i) in the case of the Balance Sheet of the state of affairs of the Company as at  ${\bf 31}^{\rm st}$  March 2018. and
  - (ii) in the case of Income & Expenditure Account, of the Deficit for the year ended on that date.

FRN-144475W M.No.119992 AMRAVATI

Date: 20/10/2018 Place: Amravati

C A P & CO. CHARTERED ACCOUNTANTS FRN 144475 W

CA Chaitanya R

M.No.11 (99)



H.O.:Gulshan Plaza,2nd Floor,Opp
Khushal Auto ,Badnera Road,
 Rajapeth ,Amravati-444601.
 Ph.:0721-2570138

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### PROF RAM MEGHE INSTITUTE OF TECHNOLOGY & RESEARCH

MANAGE BY:-VIDARBHA YOUTH WELFARE SOCIETY, AMRAVATI.

New Express Highway, Badnera, Amravati - 444 701

INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING 31-MARCH-2018

| TOTAL                                    | 351882348.09 | TOTAL                             | 351882348.09 |
|--|--------------|-----------------------------------|--------------|
|  |              | Deficiat during the year          | 24369745.45  |
|  |              | Surplus From Consultancy A/c      | 1125410.12   |
| <u>Depreciation</u><br>As Per Schedule I | 6407929.65   | Surplus From Development A/c      | 764561.02    |
| Contingencies As per Annexure B          | 56285628.44  | Other Receipt As per Annexure D   | 494983.50    |
| Salary & Allowances As per Annexure A    | 289188790.00 | Students Fee<br>As per Annexure C | 325127648.00 |
| EXPENDITURE                              | AMOUNT       | INCOME                            | AMOUNT       |

FRN-144475W M.No.119992

AMRAVATI

ED ACCOUNT

Place : Amravati

Date : 20/10/2018

C A P & Co. Chartered Accountants FRN 144475 W

CA. CHAITANYA INCLE

M.No.119092

5

### UG & PG

### 1st April 2017 to 31St March 2018

### ANNEXURE FORMING PART OF INCOME & EXPENDITURE ACCOUNT

### ANNEXURE A : SALARY EXPENDITURE

| Sr.No. | Particulars                            | Amount       |
|--------|--|--------------|
|        | <u>PG</u>                              |              |
| 1      | Salary To Teaching Staff               | 4731543.00   |
| 2      | Salary To Non Teaching Staff           | 2000078.00   |
| 3      | Salary Staff                           | 2654294.00   |
|        | Total Salary Of PG(A)                  | 9385915.00   |
|        | ÜĞ                                     |              |
| 1      | A.G.P. Teaching Staff                  | 11089900.00  |
| 2      | A.G.P. Non Teaching Staff              | 4160047.00   |
| 3      | Basic Salary To Teaching Staff         | 57504160.00  |
| 4      | Basic Salary To Non Teaching Staff     | 16232510.00  |
| 5      | CLA Teaching Staff                     | 170548.00    |
| 6      | CLA Non Teaching Staff                 | 181496.00    |
| 7      | DA Teaching Staff                      | 85054146.00  |
| 8      | DA Non Teaching Staff                  | 27835060.00  |
| 9      | HRA Teaching Staff                     | 13409654.00  |
| 10     | HRA Non Teaching Staff                 | 4387669.00   |
| 11     | Other Allow. Teaching Staff            | 181902.00    |
| 12     | Other Allow.Non Teaching Staff         | 1558.00      |
| 13     | Salary To Teaching Staff               | 27588883.00  |
| 14     | Salary To Non Teaching Staff           | 4178613.00   |
| 15     | Staff Gratuity Payment                 | 13813892.00  |
| 16     | Contribution to Pension Fund           | 8424011.00   |
| 17     | Admin. Charges to CPF                  | 609817.00    |
| 18     | Staff Insurance Fund                   | 349849.00    |
| 19     | Travel Allowance To Teaching Staff     | 1746688.00   |
| 20     | Travel Allowance To Non Teaching Staff | 658134.00    |
| 21     | Staff Health Insurance                 | 2224338.00   |
|        | TOTAL SALARY OF UG(B)                  | 279802875.00 |
|        | Total (UG+PG)                          | 289188790.00 |

### ANNEXURE B : CONTINGENCIES

| Sr.No. | Particulars                      | Amount     |
|--------|----------------------------------|------------|
|        | <u>UG</u>                        |            |
| 1      | Admin. Charges                   | 1848000.00 |
| 2      | Advertisement Expenses           | 1195394.00 |
| 3      | A.I.C.T.E.Expenses               | 300000.00  |
| 4      | A.I.C.T.E.FDP Foundation Program | 21767.00   |
| 5      | Audit Fees                       | 75740.00   |
| 6<br>7 | Bank Commission                  | 24709.88   |
| 7      | BAZ Say Project                  | 345000.00  |
| 8      | Big Data and Handoop W/Shop      | 1780.00    |
| 9      | Borewell Repairing Expenses      | 117432.00  |
| 10     | Building & Road Repairs          | 4700000.00 |
| 11     | CAITIA Workshop Mech             | 1574.00    |
| 12     | Cantin Bill                      | 273936.00  |
| 13     | Civil Deppt Consumable           | 81762.00   |
| 14     | College Bus Repairs & Maint.     | 1173295.00 |
| 15     | College Cleaning Work            | 2432000.00 |
| 16     | College Magzine 2017             | 655000.00  |
| 17     | Computer Dept.Consumable         | 99493.00   |



|          | 1-   | 47500 00                                |
|----------|--|---|
| 18       | Computer Dept.Expenses   | 67593.00                                |
| 19       | Conference & Seminar   | 189704.00                               |
| 20       | Consultancy  | 135000.00                               |
| 21       | Disel Expenses   | 127550.00                               |
| 2.2      | ED Cell Expenses   | 98166.00                                |
| 23       | E Journal  | 789659.00                               |
| 24       | Electrical Consumable  | 151440.00<br>795837.00                  |
| 25       | Electric Fitting & Maint.  |   |
| 26       | Electricity Bill Payment   | 2563507.00<br>60000.00                  |
| 27       | Electronic Deptt.Autimation W/Shop   | 62877.00                                |
| 28       | Electronic Deptt.Consumable  | 788080.00                               |
| 29       | Esperanza-2018   | 15935.00                                |
| 30       | EXTC Deptt.Expenses  | 16117.00                                |
| 31       | Extra Curricular Activity  | 780864.00                               |
| 32       | Faculty Development Program  | 22379.00                                |
| 33       | First Year Deptt.Consumable  | 10476.00                                |
| 34       | First Year Deptt.Expenses First Year Admission Expenses  | 627280.00                               |
| 35       | FRA Committee Mumbai   | 217994.40                               |
| 36       | I STEEDERSON TO STEED | 187306.00                               |
| 37       | Function & Celebration   | 792493.00                               |
| 38       | Games & Sports Expenses  | 792493.00<br>3506000.00                 |
| 39       | Gardening Expenses   | 574923.00                               |
| 40       | Gokart Project   |   |
| 41       | Guest Lecture Payment  | 541802.00                               |
| 42       | Housekeeping Expenses  | 925000.00                               |
| 43       | Industrial Automation W/shop Mech  | 99704.00                                |
| 44       | Insurance Charges  | 115894.00                               |
| 45       | International Conference   | 71854.00                                |
| 46       | Internet Expenses  | 330625.00                               |
| 47       | I.T.Department Consumable  | 76531.00<br>46676.00                    |
| 48       | Library Consumable   | 227147,00                               |
| 49       | Local Conveyance Mechanical Department Consumable  | 40800.00                                |
| 50       | The property of the contract o | 24148.00                                |
| 51       | Medical Expenses   | 49171.00                                |
| 52       | Meeting Expenses Membership Fees   | 61580.00                                |
| 53       | Muncipal Corporation Tax   | 1046961.00                              |
| 54       | NAAC Visit Expenses  | 1301909.00                              |
| 55       | NBA Expenses   | 369918.00                               |
| 56       | N.S.S.Unit Expenses  | 19010.00                                |
| 57       | Office Consumable  | 79010.00                                |
| 58       | Office Misc. Expenses  | 1287266.00                              |
| 59       | Office Repairs & Maintance   | 4100000.00                              |
| 60       | Patent Cell Expenses   | 96508.00                                |
| 61       | Paternts Meet  | 52450.00                                |
| 62<br>63 | Periodicals And Journals   | 123700.00                               |
|          | Phd Research Centre  | 5000.00                                 |
| 64<br>65 | Play Ground Mant.Work  | 218875.00                               |
| 65<br>66 | Postage & Telegram   | 32677.00                                |
| 66<br>67 | Printing Expenses  | 231423.00                               |
|          | Professional Fees  | 5005.00                                 |
| 68<br>69 | Project Expenses   | 131562.00                               |
| 70       | Prospects and Form   | 107500.00                               |
| 70       | Repairs & Maint.Work   | 3525080.00                              |
| 72       | Research Pramotion Cell Expenses   | 278596.20                               |
| 73       | Robotics Lab   | 45161.00                                |
| 73       | Security Service Charges   | 3683363.00                              |
| 75       | Social Events  | 189445.00                               |
| 76       | Software Purchase  | 598600.00                               |
|          |  | ,                                       |
|          | ISponsership Expenses  | 1 / / / / / / / / / / / / / / / / / / / |
| 77<br>78 | Sponsership Expenses Staff Selection Interview   | 17000.00<br>124423.00                   |



| u.  |                                  |             |
|-----|----------------------------------|-------------|
| 80  | Student Industrial Tour          | 107505.00   |
| 81  | Student Topper Award             | 325250.00   |
| 82  | Student Training Prog.           | 219531.00   |
| 83  | Supervision                      | 3300000.00  |
| 84  | Tech. W/Shop Extc                | 20300.00    |
| 85  | Telephone & Internet Bill        | 51931.00    |
| 86  | Training & Plac. Expenses        | 208164.00   |
| 87  | Training of Staff                | 10512.00    |
| 88  | Travelling Exps.                 | 519008.00   |
| 89  | University Enrolment Fee         | 147230.00   |
| 90  | University Affiliation Fees      | 245000.00   |
| 91  | University Gazette Fees          | 2000.00     |
| 92  | Upgradation Of Equipments        | 419235.00   |
| 93  | Website Maintance Work           | 86471.00    |
| 94  | W/shop Consumable                | 260913.00   |
| 95  | W/shop Internet of Thing IOT     | 19000.00    |
| 96  | Workshop I.T.Real Time Web Based | 20000.00    |
| 97  | Xerox Expenses                   | 66456.00    |
| 98  | Usage Charges                    | 565000.00   |
|     | TOTAL (UG)                       | 53452301.48 |
|     | PG                               |             |
| 81  | Admin. Charges                   | 215000.00   |
| 82  | Advertisement Expenses           | 223780.00   |
| 83  | BANK COMMISSION                  | 5546.96     |
| 84  | BUILDING & ROAD REPAIRS          | 390000.00   |
| 85  | College Cleaning Work            | 210000.00   |
| 87  | CONSULTANCY                      | 15000.00    |
| 90  | GARDENING                        | 415000.00   |
| 91  | HOUSEKEEPING                     | 137000.00   |
| 93  | OFFICE REPAIRE & MAINT.          | 355000.00   |
| 95  | Repairs & Maint Work             | 235000.00   |
| 96  | Security Service Charges         | 225000.00   |
| 101 | Supervision                      | 375000.00   |
| 104 | USAGE CHARGES                    | 32000.00    |
|     | TOTAL (PG)                       | 2833326.96  |
|     | Total (UG+PG)                    | 56285628.44 |

### ANNEXUREF C : STUDENT FEES

| Sr.No. | Particulars              | Amount       |
|--------|--------------------------|--------------|
|        | UG                       |              |
| 1      | Tution Fee               | 146809681.00 |
| 2      | Outstanding Fee Received | 142179131.00 |
| 3      | Development Fee          | 28392092.00  |
|        | <u>PG</u>                |              |
| 4      | Development Fee          | 963029.00    |
| 5      | Outstanding Fee Received | 3238533.00   |
| 6      | Tution Fees              | 3545182.00   |
|        | Total                    | 325127648.00 |

### ANNEXURE D : OTHER RECEIPT

| Sr.No. | Particulars               | Amount    |  |  |
|--------|---------------------------|-----------|--|--|
|        | <u>UG</u>                 |           |  |  |
| 1      | Bank Interest             | 406142.00 |  |  |
|        | Digital Valuation Centere | 33563.00  |  |  |
|        | Library Fine              | 42335.00  |  |  |
|        | Misc. Receipt             | 11295.00  |  |  |
|        | <u>PG</u>                 |           |  |  |
|        | Saving Bank A/c Interest  | 1648.50   |  |  |
|        | Total                     | 494983.50 |  |  |

FRN-144475W M.No.119992 AMRAVATI



H.O.:Gulshan Plaza, 2nd Floor, Opp Khushal Auto, Badheza Road, Rajapeth, Amravati-444601. Ph.:0721-2570138 : ckingle2011@yahoo.com

SCHEDULE "I"

|                             |            | Depreciation | n Chart As O | n 31-March | -2019       |                      |             |
|-----------------------------|------------|--------------|--------------|------------|-------------|----------------------|-------------|
| Particular                  | Rate       | Op.Wdv       | Additions    | Sale       | Total       | pepreciation         | Wdv         |
| UG                          |            |              |              |            |             |                      |             |
| Ambulance Purchage          | 10%        | 116360.03    |              |            | 116360.03   | 11636.00             | 104724.03   |
| Applied Science Comp. Lab   | 25%        | 131067.02    |              |            | 131067.02   | 32766.76             | 98300.27    |
| Applied Sci. Equipments     | 1.0%       | 880126.89    |              |            | 880126.89   |                      | 792114.20   |
| Canteen Equip               | 10%        | 413388.68    | 11400.00     | 1          | 424788.68   | 42478.87             | 382309.81   |
| Canteen Materials           | 10%        | 1003.30      |              |            | 1003.30     | 100.33               | 902.97      |
| C-DAC Equip.                | 10%        | 135036.63    |              |            | 135036.63   | 13503.66             | 121532.97   |
| CENTRALISED SYSTEM          | 10%        | 561613.01    | i i          | 1          | 561613.01   | 56161.30             | 505451.71   |
| Chemestry Lab. Equip.       | 10%        | 283641.70    |              |            | 283641.70   |                      |             |
| Civil Dept.Com. Lab.        | 25%        | 898061.68    |              |            | 898061.68   | 224515.42            |             |
| Civil Dept.Equip.           | 10%        | 2108752.56   | 207212.00    |            | 2315964.56  |                      | I .         |
| College Bus                 | 10%        | 1588627.08   |              |            | 1588627.08  | 158862.71            | 1429764.37  |
| College Lift .Equip.        | 10%        | 1148175.00   |              |            | 1148175.00  | 114817.50            | 1033357.50  |
| Computer Dept. Lab          | 25%        | 2004131.41   |              |            | 2004131.41  | 501032.85            | 1503098.56  |
| Computer Dept.Equip         | 10%        | 762315.03    | i i          |            | 762315.03   | 76231.50             | 686083.53   |
| Electrical Dopt.            | 10%        | 230602.33    |              |            | 230602.33   | 23060.23             | 207542.10   |
| Eletrical Installations     | 10%        | 83815.44     |              |            | 83815.44    | 8381.54              | 75433.90    |
| Electronic Dept. Com. Lab.  | 25%        | 785978.12    |              |            | 785978.12   | 196494.53            | 589483.59   |
| Electronic Dept. Equip.     | 10%        | 3401048.86   |              |            | 3401048.86  | 340104.89            | 3060943.97  |
| EXTC Deptt.Equipments       | 10%        | 250998.30    | 20060.00     |            | 271058.30   | 27105.83             | 243952.47   |
| Firefighting Equip.         | 10%        |              | 410486.00    |            |             |                      |             |
| First year Equip.           | 10%        | 41982.30     | 10700.00     |            | 52682.30    | 5268.23              | 47414.07    |
| Furniture & Fixture         | 10%        | 6668254.86   | 328025.00    |            | 6996279.86  | 699627.99            | 6296651.87  |
| IT Dept. Com. Lab.          | 25%        | 1839658.72   |              |            | 1839658.72  | 459914.68            | 1379744.04  |
| IT Dept. Equip.             | 10%        | 517406.91    | 25560.00     |            | 542966.91   | 54296.69             | 488670.22   |
| Library Computer            | 25%        | 213865.94    |              |            | 213865.94   | 53466.49             | 160399.46   |
| Lease Line Conn. Equip.     | 10%        | 64470.64     |              |            | 64470.64    | 6447.06              | 58023,58    |
| Library Books               | 25%        | 1723918.78   | 716948.00    |            | 2440866.78  | 610216.70            | 1830650.09  |
| Library Equip.              | 10%        | 363760.56    |              |            | 363760.56   |                      | 327384.50   |
| LT To HT Line Work          | 10%        | 98780.47     |              | Y Y        | 98780.47    |                      | 88902.42    |
| Mechanical Dept. Com. Lab.  | 25%        | 799277.40    |              |            | 799277.40   | 199819.35            | 599458.05   |
| Mechanical Dept. Equip.     | 10%        | 2617001.85   |              |            | 2617001,85  |                      | 2355301.67  |
| Musical Equipments          | 10%        | 56700.00     | 1            |            | 56700.00    | 5670.00              | 51030.00    |
| Office Cabin Work           | 10%        | 22227.79     |              | 8          | 22227.79    | 2222.78              | 20005.01    |
| Office Equip.               | 10%        | 3195557.66   |              |            | 3323457.66  |                      | 2991111.89  |
| Office Computer             | 25%        | 585761.25    | 43950.00     |            | 629711.25   | 157427.81            | 472283.44   |
| Physics Lab Equip.          | 10%        | 3945.72      |              | 1          | 3945.72     | 394.57               | 3551.15     |
| Polytechnic Badnera         | 10%        | 225.55       |              |            | 225.55      | 22.56                | 203.00      |
| Production Dept.Com Lab.    | 25%        | 1435.16      |              | 1 1        | 1435.16     | 358,79               | 1076.37     |
| Research Promotion Cell Con |            | 158539.28    |              | ))         | 158539.28   | 15853.93             | 142685.35   |
| Sports Material             | 10%        | 120300.11    |              | i ii       | 120300.11   | 12030.01             | 108270.10   |
| Transformers                | 10%        | 2447.80      |              |            | 2447.80     | 244.78               | 2203.02     |
| Vehical                     | 10%        | 2887295.23   |              |            | 2887295.23  | 288729.52            | 2598565.71  |
| Workshop Equip.             | 10%        | 295848.98    |              |            | 295848.98   | 29584.90             | 266264.08   |
| Training & Placement Equip  | 10%        | 234155.58    |              |            | 234155.58   | 23415.56             | 210740.02   |
| Building Construction       |            | 4953894.00   |              |            | 4953894.00  | - 45                 | 4953894.00  |
| **                          |            |              |              |            |             | 1                    |             |
| PG Tab                      | 05.1       | 1.00007 00   |              |            | 166667 00   | 41007 60             | 105000 00   |
| Computer Lab                | 25%        | 166667.99    |              |            | 166667.99   | 41667.00             | 125000.99   |
| Furniture & Fixture         | 10%<br>25% | 183579.20    | 57338.00     |            | 183579.20   | 18357.92<br>74660.43 | 165221.28   |
| Library Books               | 20%        | 241303.72    |              | 0.00       | 298641.72   |                      | 223981.29   |
| Total                       |            | 43843006.42  | T3030/3.00   | 0.00       | 45802585.42 | 5575225.03           | 40227360.39 |

Note:- The Depreciation charged at the rates approved by Shikshan Shulka Samiti.

The Depreciation rate as per Income Tax Actare different and to that extent the loss is understa

